



Sunday, June 28, 2020
FOURTH SUNDAY AFTER PENTECOST
Proper 8, Year A
Nashville, Tennessee

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway, and beyond.
- We are celebrating the service of Holy Eucharist, Rite Two, which begins on (*BCP, p. 355*).

OPENING HYMN *Please look at your screen.*

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

OPENING PRAYER

Leader

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen**

SONG OF PRAISE *To you all hearts are open*
Repeat three times

**To you all hearts are open, to you all desires are known,
To you there are no secrets, Almighty God, we come to you.**

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON – Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 89:1-4, 15-18

- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 “I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 ‘I will establish your line for ever, *
and preserve your throne for all generations.’”
- 15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be forever.

NEW TESTAMENT LESSON – Romans 6:12-23

That means you must not give sin a vote in the way you conduct your lives. Don't give it the time of day. Don't even run little errands that are connected with that old way of life. Throw yourselves wholeheartedly and

full-time—remember, you’ve been raised from the dead!—into God’s way of doing things. Sin can’t tell you how to live. After all, you’re not living under that old tyranny any longer. You’re living in the freedom of God.

So, since we’re out from under the old tyranny, does that mean we can live any old way we want? Since we’re free in the freedom of God, can we do anything that comes to mind? Hardly. You know well enough from your own experience that there are some acts of so-called freedom that destroy freedom. Offer yourselves to sin, for instance, and it’s your last free act. But offer yourselves to the ways of God and the freedom never quits. All your lives you’ve let sin tell you what to do. But thank God you’ve started listening to a new master, one whose commands set you free to live openly in *his* freedom!

I’m using this freedom language because it’s easy to picture. You can readily recall, can’t you, how at one time the more you did just what you felt like doing—not caring about others, not caring about God—the worse your life became and the less freedom you had? And how much different is it now as you live in God’s freedom, your lives healed and expansive in holiness?

As long as you did what you felt like doing, ignoring God, you didn’t have to bother with right thinking or right living, or right *anything* for that matter. But do you call that a free life? What did you get out of it? Nothing you’re proud of now. Where did it get you? A dead end.

But now that you’ve found you don’t have to listen to sin tell you what to do, and have discovered the delight of listening to God telling you, what a surprise! A whole, healed, put-together life right now, with more and more of life on the way! Work hard for sin your whole life and your pension is death. But God’s gift is *real life*, eternal life, delivered by Jesus, our Master.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN *Please look at your screen.*

THE GOSPEL LESSON – Matthew 10:40-42

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Richard Wineland
A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (BCP, p. 358)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

O Lord, compassionate and forgiving, You bid us to choose between living now in false comfort or with division by walking in the newness of Christ. Keep us grounded and honest, strong in our faith, willing to bear the cost in this life for the promise of Jesus in the next.

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

O Lord, compassionate and forgiving, lift the hearts and souls of those anointed to guide your Church through these trying times. Grant them unceasing energy to inspire discipleship worthy of Christ. We pray especially for: Michael, the Presiding Bishop of the Episcopal Church; John, the Bishop of Tennessee; Paula Smith, the senior pastor of Gordon Memorial United Methodist Church; and the clergy of Christ Church Cathedral—Timothy, Lissa, Matthew, Roger, and Richard.

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

O Lord, compassionate and forgiving, give us the courage to be what we expect and demand of political leaders in this world, across this country, in Tennessee and in Nashville. Strengthen us to work in large and small ways to end quarreling, power plays, personal and institutional racism, and violence that separates and destroys us here and across the world. We pray especially for: Donald, the President of the United States; Bill, the Governor of Tennessee; and John, the Mayor of Nashville.

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

In the Anglican cycle of prayer, We pray for the United Church of North India, the Most Reverend Dr. Prem Chand Singh, Moderator of CNI, and Bishop of Jabalpur. In the Diocesan cycle of prayer, we remember St. Matthew's, McMinnville.

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

O Lord, compassionate and forgiving, we pause in this moment to remember all who have suffered for the sake of conscience; save them from despair and give us grace that our society may be cleansed and strengthened.

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

O Lord, compassionate and forgiving, comfort and help all who are seriously ill, struggling with addiction, or experiencing homelessness, and grant an extra blessing on all who provide support and assistance. For all in need of comfort, companionship, and healing, especially Susan, Geoffrey, Ted, Patti, Tom, Rachel, Al, Laura, John, Benetta, Henry, Elaine, Alvin, Ann, Dennis, Jennifer, Christopher, Sandra, Asha, Faraji, Michael, Kathy, Michael, Mavis, Mickey, Janet, Glynis, Adu, Conway, David, John, Bonnie, Margaret, and Delores;

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

We give thanks for those who were Confirmed and Received on June 24: Brad Daugherty, Heather Daugherty, Virginia Fleming, Jackson Kirkby, Zanol Simmons, Rhys MacMillan, Bailey Beller, Julia Sussman, Samuel McFadden, Emma Spuehler, Cooper Peterson, Davis Brewer, and Samuel Wible.

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

O Lord, compassionate and forgiving, we pause in this moment to offer You our other heartfelt thanksgivings, intercessions, petitions, and memorials [silence]. We pray for our sister congregation, Gordon Memorial United Methodist Church, for their companionship and witness to the gospel of Jesus Christ.

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

O Lord, compassionate and forgiving, we for the † faithful departed, for the repose of their souls and the consolation of their families. We pray especially for Lawrence W. (Larry) Travis, husband of Sharon Travis.

O God of the cross and empty tomb: **hold our hearts in the hands of your mercy.**

Worship Leader: O Lord, our God, rescue us from the desert of denial, open our eyes to the wellspring of your Holy Spirit, awaken our hearts to live first for Christ, and teach us to walk without shame or fear in your light and love. We ask this in the name of Christ Jesus, the Sin-Bearer; and in the name of the Holy Spirit, the Fount of all Wisdom; who together with you are One God, now and forever. **Amen.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with the Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

OFFERTORY HYMN



Scan this QR code with your phone to leave your tithe and offering.

THE GREAT THANKSGIVING

Leader The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Eucharistic Prayer continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us everlasting life.

Leader And so we join the saints and angels in proclaiming your glory, and we sing,

**Holy, Holy, Holy Lord, God of power, God of might,
heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest, Hosanna in the highest!**

The Eucharistic Prayer continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Leader and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Worship Leader continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit + to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught
us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD S 167

*Spa*ge numbers are found in the front of the Hymnal.

“The disciples knew the Lord Jesus, in the breaking of the bread...”

THE PEACE

Leader The peace of the Lord be always with you.
People **And also with you.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the holy spirit who broods over the world as a mother over her children, be among us, and remain with us always. **Amen.**

CLOSING SONG *Please look at your screen.*

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads.

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

If you would like more information or have any questions, please contact rwineland@christcathedral.org

ON THE FIRST SUNDAY EVENING OF EACH MONTH

Join us for the monthly **BB@6 Coffee Hour on Sunday, July 5 at 5:00 p.m.** to chat with the Reverend Richard Wineland and other parishioners before the liturgy at 6:00 p.m. This coffee hour takes place every first Sunday of the month, mark your calendars.

Next Sunday at 5:00 p.m. BreakingBread@6 Zoom Coffee Hour: <https://zoom.us/j/98134636133>
Meeting ID: 981 3463 6133

WORSHIP LEADER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

MUSICIANS

James Wilson, Molly Parden