

Sunday, July 5, 2020
FIFTH SUNDAY AFTER PENTECOST
Proper 9, Year A
Christ Church Cathedral
Nashville, Tennessee



VOLUNTARY

Voluntary in A minor

Anonymous 18th c
[2' 42']

pre-Liturgy of the Word announcements

THE HOLY EUCHARIST

The process from the side door to the sanctuary pausing to reverence the altar individually

OPENING ACCLAMATION

Lissa † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory † of God the Father. **Amen.**

THE COLLECT OF THE DAY

Lissa The Lord be with you.
People **And also with you.**
Lissa Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON – Zechariah 9:9-12

[Beverly Meece 1.03]

Rejoice greatly, O daughter Zion!
 Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
 triumphant and victorious is he,
humble and riding on a donkey,
 on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
 and the war horse from Jerusalem;
and the battle bow shall be cut off,
 and he shall command peace to the nations;
his dominion shall be from sea to sea,
 and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
 I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you double.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 145:8-15

[Peter and Virginia Vagt 1.17]

- 8 The LORD is gracious and full of compassion, *
 slow to anger and of great kindness.
- 9 The LORD is loving to everyone *
 and his compassion is over all his works.
- 10 All your works praise you, O LORD, *
 and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
 and speak of your power;
- 12 That the peoples may know of your power *
 and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
 your dominion endures throughout all ages.

- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be forever.

NEW TESTAMENT LESSON – Romans 7:15-25a

[Beverly Meece, 1.37]

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON –Matthew 11:16-19, 25-30

[The Reverend Molly Payne-Hardin]

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Canon Nontombi Naomi Tutu
A moment of silence and reflection follows the response

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

A LITANY FOR THE NATION

(BCP, p. 838)

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land.
They restore us, though we often destroy them.

Heal us.

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

Forgive us.

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

Inspire us.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

Enlighten us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Renew us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Then Lissa says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Then Matthew says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Matthew and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Lissa stands and says

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



Scan this QR code with your phone or tablet. Scroll down and click on the yellow "Donate" button to leave your tithe and offering this morning.

QUARTET AT THE OFFERTORY

We will extol you, ever-blessed Lord

melody from *Pseaumes octante trois de David*
harm. Charles Winfred Douglas
[2'45"]

THE GREAT THANKSGIVING

Lissa The Lord be with you.

People **And also with you.**

Lissa Lift up your hearts.

People **We lift them to the Lord.**

Lissa Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, Lissa proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Lissa and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Lissa and People

Christ has died.

Christ is risen.

Christ will come again.

Lissa continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also † that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Lissa breaks the consecrated Bread.

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, Lissa says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

QUARTET AT THE DISTRIBUTION How sweet the name of Jesus sounds Alexander Robert Reinagle
(1799-1877)
[2'25"]

THE POSTCOMMUNION PRAYER

Let us pray.

Lissa and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

HYMN

Thou art the Way, to thee alone

St. James [2'04"]

You are invited to sing along at home.

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735)

Lissa

The blessing of God Almighty † the Father, the Son, and the Holy Spirit be upon you and remain with you forever.
Amen.

Matthew

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

Voluntary on *We will extol you, ever-blessed Lord*

Healey Willan [2'14"]
(1880-1968)

PRAYERS

Today we pray for Susan Dupont, Geoffrey Fleming, Patti West, Tom West, Rachel Touchton, Al Finegan, Laura Forleo, John Hill III, Janet Hunter, Conway Hubbard, David Kiester, John Goddard, Bonnie Gene, Kathy Haber, Shirley deGraffenreid, Paud deGraffenreid, Bud Wiuff, Jim Cohron, Tommy Barton, Abu, Mike, and all elderly persons in assisted nursing homes.

We give thanks for the marriage of Frances Wright and Pierce Trumbo, married on June 27, 2020.

We pray also for those who have died, especially Ted Makarewicz, father of Monica Coakley; and Babs Walker, wife of Bob Walker.

THE CATHEDRAL WELCOMES GUEST PREACHER



The Reverend Canon Nontombi Naomi Tutu, Cathedral Missioner for Racial and Economic Reconciliation, and Missioner for Kairos West Community Center

The Reverend Canon Tutu was ordained into the Sacred Order of Priests at Christ Church Cathedral on December 16, 2017. She was appointed to the Cathedral staff for a one-year Curacy in September 2017. She now serves at The Cathedral of All Souls, Asheville, North Carolina.

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care & Cathedral Life*

PREACHER

The Reverend Canon Nontombi Naomi Tutu, *Cathedral Missioner for Racial and Economic Equity; Missioner for Kairos West Community Center, The Cathedral of All Souls, Asheville, North Carolina*

DEACON

The Reverend Matthew W. Lewis, *Assistant to the Rector*

GOSPELLER

The Reverend Molly Payne-Hardin

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
James Wilson, *Seminarian-in-Residence*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Sophia Meyer, *soprano*

Holli Harrison, *alto*

Robert Richardson, *tenor*

Eric Wiuff, *bass*

LECTORS

Beverly Meece, Peter and Virginia Vagt, Jerry Waters

TECHNICAL DIRECTOR

Roger Rhoads