



Sunday, July 19, 2020  
SEVENTH SUNDAY AFTER PENTECOST  
Proper 11, Year A  
Nashville, Tennessee

## WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9<sup>th</sup> and Broadway, and beyond.
- We are celebrating the service of Holy Eucharist, Rite Two, which begins on *(BCP, p. 355)*.

OPENING HYMN *Please look at your screen.*

OPENING ACCLAMATION

**Leader** Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be his kingdom, now and for ever.**  
**Amen.**

OPENING PRAYER

**Leader**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** **Amen**

SONG OF PRAISE *To you all hearts are open*  
*Repeat three times*

**To you all hearts are open, to you all desires are known,  
To you there are no secrets, Almighty God, we come to you.**

## THE COLLECT OF THE DAY

**Leader**      The Lord be with you.  
**People**      **And also with you.**  
**Leader**      Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## OLD TESTAMENT LESSON – Isaiah 44:6-8

Thus says the LORD, the King of Israel,  
    and his Redeemer, the LORD of hosts:  
I am the first and I am the last;  
    besides me there is no god.  
Who is like me? Let them proclaim it,  
    let them declare and set it forth before me.  
Who has announced from of old the things to come?  
    Let them tell us what is yet to be.  
Do not fear, or be afraid;  
    have I not told you from of old and declared it?  
    You are my witnesses!  
Is there any god besides me?  
    There is no other rock; I know not one.

**Reader**      The Word of the Lord.  
**People**      **Thanks be to God.**

## PSALM 86:11-17

□

- 11 Teach me your way, O LORD,  
    and I will walk in your truth; \*  
    knit my heart to you that I may fear your Name.
- 12 I will thank you, O LORD my God, with all my heart, \*  
    and glorify your Name for evermore.
- 13 For great is your love toward me; \*  
    you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,  
    and a band of violent men seeks my life; \*  
    they have not set you before their eyes.
- 15 But you, O LORD, are gracious and full of compassion, \*  
    slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

#### NEW TESTAMENT LESSON – Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" It is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

GOSPEL HYMN *Please look at your screen.*

#### THE GOSPEL LESSON – Matthew 13:24-30, 36-43

**Reader** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

**Reader** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

THE SERMON – The Reverend Matthew W. Lewis  
*A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM I

**The Leader and People pray responsively**

In peace, we pray to you, Lord God.

*Silence*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee; and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city Nashville, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for Susan, Geoffrey, Patti, Tom, Rachel, Al, Laura, Mike, Kathy, Shirley, Paud, Bud, Jim, Kadijah, Tim, Louella & family, Conway, John, Nicholas, LaToya, Kenneth, Mary, and all elderly persons in assisted living nursing homes, let us pray to the Lord.

**Lord, have mercy.**

For the blessing upon the missions of this congregation in Bolivia, Iraq, and Haiti, especially the residents of Kantuta House at Amistad Mission, Bolivia: Silvia, Marina, Elsa, Gary, Jhoel, Neysa, Santiago, Noemina, Delina, Jhonny, and Mamá María Laura, let us pray to the Lord.

**Lord, have mercy.**

In the Anglican cycle of prayer, we remember and Pray for the Episcopal Church in the Philippines, the Most Reverend Joel Atiwag Pachao, Prime Bishop of the Philippines. In the Diocesan cycle of prayer, we remember the clergy and staff of the Diocese of Tennessee, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died, in the hope of the resurrection, and for all the departed, especially Richard Buchanan, uncle of Dianne Green, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the ever-Blessed Virgin Mary and of all your saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence.*

The Celebrant adds a concluding Collect.

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

**Leader and People**

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with the Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

OFFERTORY HYMN



*Scan this QR code with your phone to leave your tithe and offering.*

THE GREAT THANKSGIVING

**Leader** The grace of our Lord Jesus Christ and the love  
of God and the fellowship of the Holy Spirit be with you all.  
**People** **And also with you.**  
**Leader** Lift up your hearts.  
**People** **We lift them to the Lord.**  
**Leader** Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

*The Eucharistic Prayer continues*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us everlasting life.

**Leader** And so we join the saints and angels in proclaiming your glory, and we sing,

**Holy, Holy, Holy Lord, God of power, God of might,  
heaven and earth are full of your glory  
Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest, Hosanna in the highest!**

*The Eucharistic Prayer continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Leader and People**

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Worship Leader continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit + to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

**Leader** As our Savior Christ has taught  
us, we now pray,

**People** **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD S 167

*Spa*ge numbers are found in the front of the Hymnal.

**“The disciples knew the Lord Jesus, in the breaking of the bread...”**

THE PEACE

**Leader** The peace of the Lord be always with you.  
**People** **And also with you.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

THE INVITATION

The Gifts of God for the People of God.

## THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

**Leader** Let us pray.  
**People** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the holy spirit who broods over the world as a mother over her children, be among us, and remain with us always. **Amen.**

CLOSING SONG *Please look at your screen.*

THE DISMISSAL

**Leader** Go in peace to love and serve the Lord.  
**People** **Thanks be to God.**



Many thanks to our readers, musicians, and to our technical director, Roger Rhoads.

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

If you would like more information or have any questions, please contact [rwineland@christcathedral.org](mailto:rwineland@christcathedral.org)

**ON THE FIRST SUNDAY EVENING OF EACH MONTH**

The “BB@6 Zoom Coffee Hour” from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. Next Coffee Hour will be Sunday, August 2.

WORSHIP LEADER AND PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

MUSICIAN

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*