



Sunday, August 9, 2020
TENTH SUNDAY AFTER PENTECOST
Proper 14, Year A
Nashville, Tennessee

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway, and beyond.
- We are celebrating the service of Holy Eucharist, Rite Two, which begins on (*BCP, p. 355*).

OPENING HYMN *Please look at your screen.*

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

OPENING PRAYER

Leader

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen**

SONG OF PRAISE *To you all hearts are open*
Repeat three times

**To you all hearts are open, to you all desires are known,
To you there are no secrets, Almighty God, we come to you.**

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON –1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 85:8-13

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him,*
and peace shall be a pathway for his feet.

NEW TESTAMENT LESSON – Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN *Please look at your screen.*

THE GOSPEL LESSON – Matthew 14:22-33

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Anna Russell Friedman
A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (BCP, p. 358)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Lord, in your mercy

Hear our prayer.

Bless the missions of this congregation in Bolivia, Iraq, and Haiti, especially the residents of Kantuta House at Amistad Mission, Bolivia: Silvia, Marina, Delina, Neysa, Noemina, Santiago, Elsa, Gary, Jhoel, Pilar, Magaly, Brayán, Jorge, Raúl, and Mamá María Laura. In the Anglican cycle of prayer, we pray for the *Province de L'Eglise Anglicane au Rwanda*, the Most Reverend Laurent Mbanda, Archbishop of *L'Eglise Episcopale au Rwanda* and Bishop of Shyira.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, gracious care and keeping the men and women of the armed forces especially Shona, Heath, Chris, Toby, Louis, Doug, Andi, James, Bradley, Griff, David, and Rachael, we pray for at home and abroad, and all those who suffer because of civil strife, that war may end and peace be established,

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Geoffrey, Patti, Tom, Rachel, Al, Laura, John, Kadijah, LaToya, Kenneth, Mary, Valerie, Delores, Ed, Liz, David, BJ, Tallu, Ben, and Jim.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Frances Sutton Durham, mother of Laura Durham Duncan; and James O'Brien, father of Maura Ammenheuser and grandfather of Ryan and Kathleen Ammenheuser that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit**

**that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with the Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

OFFERTORY HYMN



Scan this QR code with your phone to leave your tithe and offering.

THE GREAT THANKSGIVING

Leader The grace of our Lord Jesus Christ and the love
of God and the fellowship of the Holy Spirit be with you all.
People **And also with you.**
Leader Lift up your hearts.
People **We lift them to the Lord.**
Leader Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Eucharistic Prayer continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us everlasting life.

Leader And so we join the saints and angels in proclaiming your glory, and we sing,

HOLY, HOLY, HOLY, LORD

From Mass of Creation by M. Haugen

**Holy, Holy, Holy Lord, God of power, God of might,
heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest, Hosanna in the highest!**

The Eucharistic Prayer continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Leader and People

Christ has died.

Christ is risen.

Christ will come again.

The Worship Leader continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit + to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD S 167

Sp page numbers are found in the front of the Hymnal.

"The disciples knew the Lord Jesus, in the breaking of the bread..."

THE PEACE

Leader The peace of the Lord be always with you.

People **And also with you.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the holy spirit who broods over the world as a mother over her children, be among us, and remain with us always. **Amen.**

CLOSING SONG *Please look at your screen.*

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads.

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

If you would like more information or have any questions, please contact rwineland@christcathedral.org

ON THE FIRST SUNDAY EVENING OF EACH MONTH

The “BB@6 Zoom Coffee Hour” from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. Next Coffee Hour will be Sunday, September 6.

WORSHIP LEADER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Reverend Anna Russell Friedman, *Associate for Family Ministries*

MUSICIAN

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*