

Sunday, September 6, 2020  
FOURTEENTH SUNDAY AFTER  
PENTECOST  
Proper 18, Year A  
Christ Church Cathedral  
Nashville, Tennessee



VOLUNTARY

Fugue in G major

Felix Mendelssohn [5'07"]  
(1809-1847)

*Pre-Liturgy of the Word announcements*

## THE HOLY EUCHARIST

*The procession from the side door to the sanctuary pausing to reverence the altar individually*

### OPENING ACCLAMATION

*Celebrant* † Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON –Ezekiel 33:7-11

[Anne Doolittle]

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

- 33 Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, \*  
for that is my desire.
- 36 Incline my heart to your decrees \*  
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.
- 38 Fulfill your promise to your servant, \*  
which you make to those who fear you.
- 39 Turn away the reproach which I dread, \*  
because your judgments are good.
- 40 Behold, I long for your commandments; \*  
in your righteousness preserve my life.

## NEW TESTAMENT LESSON – Romans 13:8-14

[Richard Daniel]

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

## THE GOSPEL LESSON –Matthew 18:15-20

*Gospeller*       The Holy Gospel of our Lord Jesus Christ according to Matthew

*People*           **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member

refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

SERMON – The Reverend Anna Russell Friedman  
*A moment of silence and reflection follows the sermon.*

#### THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE , FORM VIII

In peace, let us pray to the Lord saying, "Lord, have mercy."

For the Church Universal, its members, its ministers, and its mission. For the Episcopal Church and Presiding Bishop Curry, for the Diocese of Tennessee and Bishop Bauerschmidt, and for the Cathedral congregation of Christ Church, her clergy and their families, let us pray to the Lord

**Lord, have mercy.**

For first-responders, essential workers, orderlies, aides, physicians, and nurses, and all those disproportionately exposed to the virus or who take greater risks to care for the sick, let us pray to the Lord

**Lord, have mercy.**

For students, teachers, professors, administrators, school boards, and all who are working to establish a safe learning environment for learning in schools and universities across the city, the county, the State, and the country, let us pray to the Lord.

**Lord, have mercy.**

For Donald, the president and all elected civic leaders, Bill, the Governor of Tennessee, John, the mayor of Nashville, and the members of Metro Council, that they may lead with grace, dignity, and wisdom, let us pray to the Lord

**Lord, have mercy.**

For an end to every injustice; for the unfolding of wisdom at all levels of government and law enforcement; and for an end to violence in the streets of cities across the country, let us pray to the Lord

**Lord, have mercy.**

For the Anglican cycle of prayer, we pray for the Anglican Church of Southern Africa, the Most Reverend Thabo Makgoba, Archbishop of Capetown, and Primate of Southern Africa. In the Diocesan cycle of prayer, we remember St. James' Church, Dickson, and Calvary Church, Cumberland Furnace, let us pray to the Lord

**Lord, have mercy.**

We commend to your gracious care and keeping the men and women of the armed forces especially Shona, Heath, Chris, Toby, Louis, Doug, Andi, James, Bradley, Griff, David, and Rachael, we pray for at home and abroad, and all those who suffer because of civil strife, that war may end and peace be established, let us pray to the Lord

**Lord, have mercy.**

For the missions of this congregation in Bolivia, Iraq, and Haiti, especially St. George's Church, Baghdad, Iraq, let us pray to the Lord.

**Lord, have mercy.**

For the sick and recovering of the Christ Church community; especially for Susan, Geoffrey, Patti, Tom, Rachel, Al, Laura, John, Kadajah, Tallu, Jackie, Ed, Ben, Liz, Jim, Shelley, Jerry, Lee, Corinio, Bobby, Michael, Janet, Madeline, Emma, Debra, John, Sage, Matthew, Paul, and Barrett & his parents, let us pray to the Lord

**Lord, have mercy.**

For the many blessings of this life: for expectant mothers, for the newborn in parish families, for the whole ministry of Christ Church Cathedral, let us pray to the Lord

**Lord, have mercy.**

For the repose of the souls of the faithful departed, especially and Alyce Colburn, grandmother of Jeff Rossini, let us pray to the Lord,

**Lord, have mercy.**

*Then the Celebrant says*

Lord, hear the prayers of your people and what we have asked faithfully grant that we obtain effectually to the glory of your Name. **Amen.**

#### CONFESSION OF SIN AND ABSOLUTION

*Then the Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*Then the Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant stands and says*

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

THE ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY



*Scan this QR code with your phone or tablet. Scroll down and click on the yellow “Donate” button to leave your tithe and offering this morning.*

SOLO AT THE OFFERTORY    Here in Christ we gather, love of Christ our calling    Richard Proulx [3’09”]  
(1937-2010)

## THE GREAT THANKSGIVING

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

*Then, facing the Holy Table, Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant then says the Proper Preface*

*Celebrant and People*  
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed † is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also † that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

*Then may be said*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Sacrament is distributed.*



HYMN AT THE DISTRIBUTION

All creatures of our God and King

*Lasst uns erfreuen* [2'00"]

(Stanzas 1 and 7)

*You are invited to sing along at home.*



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - jice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

THE POSTCOMMUNION PRAYER

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

Let love be genuine; hate what is evil, hold fast to what is good; and the blessing of God Almighty: Father, Son, and Holy Spirit be upon you and remain with you always.

*Deacon*

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

VOLUNTARY

*Dies sind die heiligen zehn Gebot* BWV 679

Johann Sebastian Bach [2'07"]

(1685-1750)

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Anna Russell Friedman, *Associate for Family Ministries*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Dr. Michael Velting, *Canon for Music*

Minae Hayashi, *Guest Organist for Opening and Closing Voluntaries*

Callie Emery, *soprano*

LECTORS

Anne Doolittle, Kirkland and Robert Hendrickson, Richard Daniel, Gibson Prichard

TECHNICAL DIRECTOR

Roger Rhoads