



# BreakingBread@6

Christ Church Cathedral † Nashville, Tennessee

Sunday, October 11, 2020  
NINETEENTH SUNDAY AFTER  
PENTECOST  
Proper 23, Year A

PRELUDE *Michael Kelsb*

## WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9<sup>th</sup> and Broadway, and beyond.
- We are celebrating the service of Holy Eucharist, Rite Two, which begins on (*BCP, p. 355*).

OPENING HYMN

O How I Love Jesus

F. Whitfield  
*Trad. American melody*

There is a name I love to hear, I love to sing its worth  
It sounds like music in my ear, the sweetest name on earth

*Refrain:*

*O how I love Jesus! O how I love Jesus!  
O how I love Jesus, because he first loved me!*

It tells me of a Savior's love, who died to set me free  
It tells me of his precious blood, the sinner's perfect plea  
*Refrain*

It tells of One whose loving heart can feel my deepest woe  
Who in each sorrow bears a part that none can bear below  
*Refrain*

OPENING ACCLAMATION

**Leader** Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be his kingdom, now and for ever.**  
**Amen.**

## OPENING PRAYER

**Leader**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People**      **Amen**

## SONG OF PRAISE

Bless the Lord, my soul

*Jacques Berthier  
(Taizé Community)*

**Bless the Lord, my soul;  
and bless God's holy name  
Bless the Lord, my soul, who leads me into life**

## THE COLLECT OF THE DAY

**Leader**      The Lord be with you.

**People**      **And also with you.**

**Leader**      Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## OLD TESTAMENT LESSON – Isaiah 25:1-9

O LORD, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,  
plans formed of old, faithful and sure.

For you have made the city a heap,  
the fortified city a ruin;

the palace of aliens is a city no more,  
it will never be rebuilt.

Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,  
the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,

the sheet that is spread over all nations;  
he will swallow up death forever.  
Then the LORD God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.  
It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

**Reader**        The Word of the Lord.  
**People**        **Thanks be to God.**

### PSALM 23

- 1    The LORD is my shepherd; \*  
      I shall not be in want.
- 2    He makes me lie down in green pastures \*  
      and leads me beside still waters.
- 3    He revives my soul \*  
      and guides me along right pathways for his Name's sake.
- 4    Though I walk through the valley of the shadow of death,  
      I shall fear no evil; \*  
      for you are with me;  
      your rod and your staff, they comfort me.
- 5    You spread a table before me in the presence of those who trouble me; \*  
      you have anointed my head with oil,  
      and my cup is running over.
- 6    Surely your goodness and mercy shall follow me all the days of my life, \*  
      and I will dwell in the house of the LORD for ever.

### GOSPEL HYMN

### Hard Times (Come Again no More)

*Stephen Foster*

Let us pause in life's pleasures and count its many tears  
While we all sup sorrow with the poor  
There's a song that will linger forever in our ears  
Oh, hard times, come again no more

*Refrain:*

*'Tis the song, the sigh of the weary  
Hard times, hard times, come again no more  
Many a days you have lingered around my cabin door  
Oh, hard times, come again no more*

While we seek mirth and beauty, and music light and gay  
There are frail forms fainting at the door  
Though their voices are silent, their pleading looks will say  
Oh, hard times, come again no more  
*Refrain*

THE GOSPEL LESSON –Matthew 22:1-14

**Reader** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

**Reader** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

THE SERMON – The Venerable Roger Saterstrom  
*A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

**The Leader and People pray responsively**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and Haiti, especially the residents of Kantuta House at Amistad Mission, Bolivia: Silvia, Marina, Delina, Neysa, Noemina, Santiago, Elsa, Gary, Jhoel, Pilar, Magaly, Brayan, Jorge, Raúl, and Mamá María Laura. In the Anglican cycle of prayer, we pray for the Church of the Province of Uganda, the Most Reverend Stephen Samuel Kaziimba, Archbishop of Uganda and Bishop of Kampala. In the Diocesan cycle of prayer, we remember St. Bede's, Manchester.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning. For those affected by the wildfires in the west and storms in the south, and for all those displaced from their homes.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Leader and People**

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with the Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

**Leader** The peace of the Lord be always with you. *La paz del Señor sea siempre contigo.*  
**People** And also with you.

THE ANNOUNCEMENTS

OFFERTORY HYMN *Michael Kelsh*



*Touch or scan the QR code above to leave your tithe and offering.  
You may also text "CCCNash" to 73256 to give using your mobile phone.*

## THE GREAT THANKSGIVING

**Leader** The Lord be with you.  
**People** **And also with you.**  
**Leader** Lift up your hearts.  
**People** **We lift them to the Lord.**  
**Leader** Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

*The Eucharistic Prayer continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

**Leader** And so we join the saints and angels in proclaiming your glory, and we sing,

HOLY, HOLY, HOLY, LORD

*From Mass of Creation by M. Haugen*

**Holy, Holy, Holy Lord, God of power, God of might,  
heaven and earth are full of your glory**

**Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest, Hosanna in the highest!**

*The Eucharistic Prayer continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Leader and People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit + to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

**Leader** As our Savior Christ has taught us, we now pray,

**People** **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thou is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Eat This Bread

*J. Berthier (Taize Community)*

**Eat this bread, drink this cup, come to me and never be hungry  
Eat this bread, drink this cup, trust in me and you will not thirst**

## THE INVITATION

The Gifts of God for the People of God.

## THE HOLY COMMUNION

## THE POST-COMMUNION PRAYER

**Leader** Let us pray.

**People** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

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## CLOSING WORDS OF THANKS & ANNOUNCEMENTS

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads. And to all those behind the scenes...

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>



If you would like more information or have any questions, please contact [rwineland@christcathedral.org](mailto:rwineland@christcathedral.org)

### **BB@6 COFFEE HOUR**

Join us on **Sunday, October 18 at from 5:00 to 5:50 p.m.** to chat with the Reverend Richard Wineland and other parishioners before the liturgy at 6:00 p.m. This coffee hour takes place every first Sunday of the month, mark your calendars.

Next Sunday at 5:00 p.m. BreakingBread@6 Zoom Coffee Hour: <https://zoom.us/j/98134636133>  
Meeting ID: 981 3463 6133

### THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit who broods over the world as a mother over her children, be among us, and remain with us always.

**Amen.**

### CLOSING SONG

You've got a place at the welcome table

*Traditional spiritual*

You've got a place at the welcome table  
You've got a place at the welcome table some of these days, Hallelujah!  
You've got a place at the welcome table  
You've got a place at the welcome table, some of these days

We're goin' to feast on milk and honey  
We're goin' to feast on milk and honey some of these days, Hallelujah!  
We're goin' to feast on milk and honey  
We're goin' to feast on milk and honey, some of these days

We'll give thanks at the welcome table  
We'll give thanks at the welcome table some of these days, Hallelujah!  
We'll give thanks at the welcome table  
We'll give thanks at the welcome table, some of these days

We'll come home to the welcome table  
We'll come home to the welcome table some of these days, Hallelujah!  
We'll come home to the welcome table  
We'll come home to the welcome table, some of these days

### THE DISMISSAL

**Leader** Go in peace to love and serve the Lord.  
**People** **Thanks be to God.**

### WORSHIP LEADER

The Reverend Matthew W. Lewis, *Associate for Evangelism and Christian Formation*

### PREACHER

The Venerable Roger Saterstrom, *Archdeacon*

### MUSICIAN

Michael Kelsh