

Christ Church Cathedral † Nashville, Tennessee

Sunday, October 25, 2020 TWENTY-FIRST SUNDAY AFTER PENTECOST Proper 25, Year A

PRELUDE Rev. Timothy Kimbrough

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context. *La paz del Senor, y bienvenidos!*
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway, and beyond.
- This evening we are using An Order for Celebrating the Holy Eucharist from the BCP, 1979, p. 400.

OPENING ACCLAMATION

Leader	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be his kingdom, now and for ever. Amen.

LeaderLord, have mercy.PeopleChrist have mercy.LeaderLord, have mercy.

THE COLLECT OF THE DAY

Leader	The Lord be with you.
People	And also with you.
Leader	Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

PSALM 1

1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, * but the way of the wicked is doomed.

THE GOSPEL LESSON - Matthew 22:34-46

ReaderThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON – The Reverend Lissa Smith *A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH (BCP, p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. *Silence*

Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Lord, in your mercy **Hear our prayer**.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy **Hear our prayer**.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died,[†] that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy Hear our prayer.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

Have mercy upon us, most mercif ul Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

LeaderThe peace of the Lord be always with you.PeopleAnd also with you.

THE ANNOUNCEMENTS



Touch or scan the QR code above to leave your tithe and offering. You may also text "CCCNash" to 73256 to give using your mobile phone.

THE GREAT THANKSGIVING

The grace of our Lord Jesus Christ and the love	
of God and the fellowship of the Holy Spirit be	
with you all.	
And also with you.	
Lift up your hearts.	
We lift them to the Lord.	
Let us give thanks to the Lord our God.	
It is right to give him thanks and praise.	

It is indeed right to give our thanks and praise to you, O God, for you have been our haven from generation to generation. From age to age, you are God.

You created the mountains, the seas, the dry land, and all that is in them. Through your servant Moses you led your people to freedom.

In your son, Jesus Christ, the Messiah came, one even greater than Moses has come to us. On him rests the Spirit of wisdom and truth, and on his life hang all the law and the prophets. Though he was killed by the enemies of love, you raised him to life and seated him at your right hand. In him we have seen the splendor of your radiance and through him you have entrusted us with the proclamation of freedom and healing for the whole world.

And so we join the saints and angels in proclaiming your glory, and we say,

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory Hosanna in the highest.
Blessed is he † who comes in the Name of the Lord. Hosanna in the highest!

The Eucharistic Prayer continues

We give you thanks, O God, for the gift of your Son, by whom we are saved, in whom we are immersed in grace, and through whom we are called to the life of servanthood and sacrifice. Fulfilling your will and gaining for you a holy people, he stretched out his arms on the hard wood of the cross, that everyone might come within your saving embrace.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."†

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."†

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. † And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Nourished by the Sacrament of his Body and Blood, we work to live now, as we will live then. Renewed by the inspiration of the Holy Spirit, teach us to live in the sure and certain hope that the last will be first and the first last.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

PeopleOur Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE INVITATION The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

CLOSING WORDS OF THANKS & ANNOUNCEMENTS

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads. And to all those behind the scenes...

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <u>https://bit.ly/2LQyZ0d</u>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <u>https://bit.ly/36pUy12</u>

If you would like more information or have any questions, please contact **<u>rwineland@christcathedral.org</u>**

ON THE FIRST SUNDAY EVENING OF EACH MONTH

Join us on **Sunday, November 1 at from 5:00 to 5:50 p.m.** to chat with the Reverend Richard Wineland and other parishioners before the liturgy at 6:00 p.m. This coffee hour takes place every first Sunday of the month, mark your calendars.

Next Sunday at 5:00 p.m. BreakingBread@6 Zoom Coffee Hour: <u>https://zoom.us/j/98134636133</u> Meeting ID: 981 3463 6133

THE BLESSING

So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. And the blessing of God Almighty: Father, Son, and Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

LeaderGo in peace to love and serve the Lord.PeopleThanks be to God.

2021 ANNUAL GIVING DRIVE

The light shines in the darkness, and the darkness did not overcome it.

-John 1:5

We acknowledge with gratitude those who have recorded a pledge as of October 22, 2020:

Clara Allison Cindy Anderson Ginny and Jeff Bailey O. French Ball Rose Marie and Billy Ballard Rachel and Gentry Barden Lisa Barry Gracie and Win Bassett Allison and John Beasley Erin and David Beller Karen and Peter Bird Anne and Robert Brandt Madeline and David Bridges Janet and Cliff Brown Brian Buchanan Karin Burgess Margaret and Jim Cameron Juanita Cate Erica and Doug Chappell Sandra and Jim Cohron Fletch and Bill Coke Reverend Ed Coleman Rebecca and Deaver Collins Elizabeth Cormier Frannie and Brooks Corzine Ruth and Walter Crouch **Richard Daniel** Janet Davies Jo and Joel Dermid Carmeline Dickhaus Anne and Bob Doolittle Benjamin Dysart Paul Elledge Sarah Ellery Barker Evans Mary Arline Evans Joy Fauntleroy Anna Russell and Christopher Friedman Alison Fuller Kathleen and William Gant Mary Swords Glover and Lester Glover

Gloria Graves Sandie Griffith and Brent Teveit Meghan Gwaltney and Alvaro Manirque Barrenchea Ann Gwin Charlene Harb Chris and Dave Hansen Beverly and Terry Howell Susan Hudson Kenneth Hughes Lillias and Will Johnston Sally and Tom Kanaday Cindy Kershner Darlene and Timothy Kimbrough Carol King Mary and Peter King Rod Kochtitzky Fred LaBour John Lewis Gina and Dick Lodge C.B. and David Loftin Sandy and Gary Mahla Janice and Arnold Malcolm Renee and Walker Mathews Becky and Dale Maxfield Rachel and Joe McAllister James McFerrin Beverly Meece Jill Meese Morgan and Walter Merrill Sandra and Cullen Merritt Katherine and Gordon Moffat Ann and Shade Murray Jere and Paul Myers AJ Buse and Stephen Nelson Jan Muirhead and Larry Norton Marian Ott and Craig Philip Lauren Painter Lynn and Bill Parsons Geoffrey Pratt Andrew Reducha

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WORSHIP LEADER AND PREACHER The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

MUSICIAN The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

> USHER & LECTOR French O. Ball