



# BreakingBread@6

Christ Church Cathedral † Nashville, Tennessee

Sunday, November 15, 2020

TWENTY-THIRD SUNDAY AFTER

PENTECOST

Proper 28, Year A

PRELUDE *Matt Endabl*

## WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9<sup>th</sup> and Broadway and beyond.
- We are celebrating the service of Holy Eucharist, Rite Two, which begins on (*BCP, p. 355*).

## AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

OPENING HYMN

Take my life and let it be

*Havergal and Malan*

Take my life and let it be, consecrated, Lord, to thee  
Take my moments and my days; let them flow in ceaseless praise  
Let them flow in ceaseless praise

Take my hands and let them move, at the impulse of thy love  
Take my feet and let them be, swift and beautiful for thee  
Swift and beautiful for thee

Take my voice and let me sing, always, only for my King  
Take my lips and let them be, filled with messages from thee  
Filled with messages from thee

Take my love, my Lord I pour, at thy feet its treasure store  
Take myself, and I will be, ever, only, all for thee  
Ever, only, all for thee

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

**Laudate Dominum, laudate Dominum**  
**Omnes, gentes, alleluia!** *(repeat)*

**Sing, praise and bless the Lord, sing, praise and bless the Lord**  
**Peoples! Nations! Alleluia!** *(repeat)*

## THE COLLECT OF THE DAY

Leader        The Lord be with you.  
 People        **And also with you.**  
 Leader        Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## NEW TESTAMENT LESSON – 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

## PSALM 90:1-12

- 1    LORD, you have been our refuge \*  
       from one generation to another.
- 2    Before the mountains were brought forth,  
       or the land and the earth were born, \*  
       from age to age you are God.
- 3    You turn us back to the dust and say, \*  
       “Go back, O child of earth.”
- 4    For a thousand years in your sight are like yesterday when it is past \*  
       and like a watch in the night.
- 5    You sweep us away like a dream; \*  
       we fade away suddenly like the grass.
- 6    In the morning it is green and flourishes; \*  
       in the evening it is dried up and withered.

- 7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.  
Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
- 9 When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,  
perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? \*  
who rightly fears your indignation?
- 12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

GOSPEL HYMN

Make Me a Servant

*Kelly Willard*

Make me a servant, humble and meek; Lord, let me lift up those who are weak  
And may the prayer of my heart always be  
Make me a servant, make me a servant  
Make me a servant today

THE GOSPEL LESSON –Matthew 25:14-30

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

“For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master’s money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON –The Venerable Roger Saterstrom

*A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and Haiti, especially the residents of Kantuta House at Amistad Mission, Bolivia: Silvia, Marina, Elsa, Gary, Jhoel, Neysa, Santiago, Noemina, Delina, Jhonny, and Mamá María Laura. In the Anglican cycle of prayer, we pray for the Church of Ceylon (Extra-Provincial to the Archbishop of Canterbury) the Right Reverend Dhiloraj Ranjit Canagasabey, Bishop of Colombo, and the Right Reverend Keerthisiri Fernando, Bishop of Kurunegala. In the Diocesan cycle of prayer, we remember Otey Memorial Parish

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

Leader and People

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit**

**that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

Leader       The peace of the Lord be always with you. ***La paz del Senor sea siempre contigo.***  
People       **And also with you.**

#### THE ANNOUNCEMENTS

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads. And to all those behind the scenes...

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

If you would like more information or have any questions, please contact [rwineland@christcathedral.org](mailto:rwineland@christcathedral.org)

#### ON THE FIRST SUNDAY EVENING OF EACH MONTH

The “BB@6 Zoom Coffee Hour” from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. Next Coffee Hour will be Sunday, December 6 .

#### OFFERTORY HYMN

*Matt Endahl*



*Touch or scan the QR code above to leave your tithe and offering.  
You may also text "CCCNash" to 73256 to give using your mobile phone.*

#### THE GREAT THANKSGIVING

*Celebrant*       The grace of our Lord Jesus Christ and the love  
                          of God and the fellowship of the Holy Spirit be  
                          with you all.

*People*           **And also with you.**

*Celebrant*       Lift up your hearts.

*People*           **We lift them to the Lord.**

*Celebrant*       Let us give thanks to the Lord our God.

*People*           **It is right to give him thanks and praise.**

*The Eucharistic Prayer continues*

It is indeed right to give our thanks and praise to you, O God, for you have been our haven from generation to generation. From age to age, you are God.

You created the mountains, the seas, the dry land, and all that is in them. Through your servant Moses you led your people to freedom.

In your son, Jesus Christ, the Messiah came, one even greater than Moses has come to us. On him rests the Spirit of wisdom and truth, and on his life hang all the law and the prophets. Though he was killed by the enemies of love, you raised him to life and seated him at your right hand. In him we have seen the splendor of your radiance and through him you have entrusted us with the proclamation of freedom and healing for the whole world.

And so we join the saints and angels in proclaiming your glory, and we say,

**Holy, Holy, Holy Lord,** (M. Haugen, from *Mass of Creation*)  
**God of power, God of might**  
**Heav'n and earth are full of your glory**  
**Hosanna in the highest.**  
**Blessed is the He who comes in the Name of the Lord.**  
**Hosanna in the highest, hosanna in the highest!**

*The Eucharistic Prayer continues*

We give you thanks, O God, for the gift of your Son, by whom we are saved, in whom we are immersed in grace, and through whom we are called to the life of servanthood and sacrifice. Fulfilling your will and gaining for you a holy people, he stretched out his arms on the hard wood of the cross, that everyone might come within your saving embrace.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Nourished by the Sacrament of his Body and Blood, we work to live now, as we will live then. Renewed by the inspiration of the Holy Spirit, teach us to live in the sure and certain hope that the last will be first and the first last.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

## THE INVITATION

The Gifts of God for the People of God.

## THE HOLY COMMUNION

### THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### CLOSING SONG

I Surrender All

*Van de Vanter, Weeden*

All to Jesus I surrender, all to him I freely give  
I will ever love and trust him, in his presence daily give

*Refrain*

*I surrender all, I surrender all*

*All to thee my blessed Savior, I surrender all*

All to Jesus I surrender, humbly at his feet I bow  
Worldly pleasures all forsaken, take me Jesus, take me now

*Refrain*

All to Jesus I surrender, make me Savior, wholly thine  
Let me feel the Holy Spirit truly know that thou art mine

*Refrain*

All to Jesus I surrender, Lord, I give myself to thee  
Fill me with thy love and power, let thy blessings fall on me

*Refrain*



THE DISMISSAL

Leader      Go in peace to love and serve the Lord.  
People      **Thanks be to God.**

**2021 ANNUAL GIVING DRIVE**

*The light shines in the darkness, and the darkness did not overcome it.*

*-John 1:5*

We acknowledge with gratitude those who have recorded a pledge for the  
2021 Annual General Fund Pledge Drive.

*Pledgers for November 4-November 12, 2020*

Diane McNabb Batey	Louise and Donald McKenzie
Greer and David Broemel	Elinor McLaughlin
Jessica Brown	Anna and Tom Noser
Lindsay and Joshua Burgener	Elizabeth and Anthony Osbourne
Lily and Jay Catalano	Caroline and Jeff Rossini
Suzanne Cohan	Barbara and Mason Rowe
Ellen and Jay Clayton	Catherine and Trone Sawyer
Carter and Christopher Dawson	Capell and Ellis Simmons
Teddie Clark and Don Dawson	Elaine and Bob Smyth
Mary Stevens and Roy Gottfried	Eran and Jon Stanley
Tameron Hedge	Justine and Keivan Stassun
Ann Hopton	Liz Stringer
Dona and Hal Johnson	Bella and Pete Stringer
Melissa and Colin Kirkby	Monica and Thor Urness
Anzora Lee-Starks	Mary and Christopher Ward
Mary Leah Lowe and Jim McFarland	Arlene Wilson
Janet McCutchen and Jim Burkard	

WORSHIP LEADER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIAN

Matt Endahl