

Sunday, November 22, 2020
LAST SUNDAY AFTER PENTECOST
The Feast of Christ the King (Solemn)
Proper 29, Year A
Christ Church Cathedral
Nashville, Tennessee



VOLUNTARY

Prelude on *Alleluia! Sing to Jesus*

Craig Phillips [2'58"]
(b. 1961)

Pre-Liturgy of the Word announcements

SOLEMN HOLY EUCHARIST: RITE II

The procession from the side door to the sanctuary pausing to reverence the altar individually

OPENING ACCLAMATION

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Alleluia! Sing to Jesus

Hyfrydol

Alleluia! Sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph
his the victory alone;
Hark! The songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought

together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

OLD TESTAMENT LESSON – Ezekiel 34:11-16, 20-24

[Bill Hooper]

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 95:1-7a

[Denise Bentley]

- 1 Come, let us sing to the LORD; *
 let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
 and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
 and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.
- 7 For he is our God,
 and we are the people of his pasture and the sheep of his hand.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON –Matthew 25:31-46

Gospeller. The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON – The Reverend Anna Russell Friedman

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.VI
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM I

[Varina Willse]

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, President-Elect, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city Nashville, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for Susan, Geoffrey, Patti, Tom, Rachel, Laura, John, Kadijah, Tallu, Madeline, Sage, Paul, Marion, Joe, Robin, Elliott, Faxon, Bill, Russell, Brandy, Jim, David, Holly, Kay, Neil, and Barbara, let us pray to the Lord.
Lord, have mercy.

For the marriage of Sarah Blasius and Samuel Martin, we give thanks, let us pray to the Lord.
Lord, have mercy.

In the Anglican cycle of prayer, we pray for the Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury), the Right Reverend Nicholas Dill, Bishop of Bermuda. In the Diocesan cycle of prayer, we remember St. Barnabas, Tullahoma, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died, † in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, † without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of the ever-Blessed Virgin Mary and of all your saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Silence.

Celebrant:

Lord, hear the prayers of your people. And what we have asked faithfully, grant that we may obtain effectually, through the merits of Jesus Christ our Savior. *Amen.*

CONFESSION OF SIN AND ABSOLUTION

Then the Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.” *Mark 12:29-31*

Then the Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant stands and says

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



*Touch or scan the QR code above to leave your tithe and offering this morning.
You may also text "CCCNash" to 73256 to give using your mobile phone.*

SOLO AT THE OFFERTORY

Prelude on *My God, thy table now is spread* C. Hubert H. Parry[2'51"]
(1848-1918)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed † is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also † that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation


The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

You are invited to sing along at home.




1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



Refrain
 als, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

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THE POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 send us now into the world in peace,
 and grant us strength and courage
 to love and serve you**

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

DISMISSAL

VOLUNTARY

Prelude on *Alleluia! Sing to Jesus*

Healey Willan [2'20"]
(1880-1968)

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Sarah Blasius and Samuel Martin.

2021 ANNUAL GIVING DRIVE

The light shines in the darkness, and the darkness did not overcome it.

-John 1:5

We acknowledge with gratitude those who have recorded a pledge for the
2021 Annual General Fund Pledge Drive.

Pledgers for November 12-November 18, 2020

Carol and Rex Arendall
Susan and Dan Barge
Julie and Chris Fritz
Michelle and Ben Fuqua
Brian Glisson
Candyee and Richard Goode
Becky Hamilton
Ann Walker-King and Ken King
Leigh and Michael MacMillan
Jo Helen Railsback

Emmie and Stephen Rick
Kay and Keith Simmons
Mary Jane and Gilbert Smith
Betsy and Jerry Stubblefield
Robert Sullivan
Thomas Summers and Randy Glover
James Thomas
Bill Walker
Christina Wilbur
Lee and Richard Wineland

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Anna Russell Friedman, *Associate for Family Ministries*

DEACON

The Reverend Matthew W. Lewis, *Associate for Evangelism and Christian Formation*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

LECTORS

Bill Hooper, Denise Bentley, Gibson Prichard, Varina Willse

TECHNICAL DIRECTOR

Roger Rhoads

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