

Sunday, November 22, 2020  
LAST SUNDAY AFTER PENTECOST  
*The Feast of Christ the King*  
Proper 29, Year A  
Christ Church Cathedral  
Nashville, Tennessee



VOLUNTARY

Prelude on *Alleluia! Sing to Jesus*

Craig Phillips  
(b. 1961)

*Pre-Liturgy of the Word announcements*

## THE HOLY EUCHARIST

*The procession from the side door to the sanctuary pausing to reverence the altar individually*

### OPENING ACCLAMATION

*Celebrant* † Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom now and for ever. Amen.**

### KYRIE ELEISON

Lord, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

### NEW TESTAMENT LESSON – Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated

him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

THE GOSPEL LESSON –Matthew 25:31-46

*Gospeller.*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*           **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*Gospeller*      The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

SERMON – The Reverend Anna Russell Friedman  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE, FORM I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee; and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, President-Elect, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city Nashville, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for Susan, Geoffrey, Patti, Tom, Rachel, Laura, John, Kadijah, Tallu, Madeline, Sage, Paul, Marion, Joe, Robin, Elliott, Faxon, Bill, Russell, Brandy, Jim, David, Holly, Kay, Neil, and Barbara, let us pray to the Lord.

**Lord, have mercy.**

For the marriage of Sarah Blasius and Samuel Martin, we give thanks, let us pray to the Lord.

**Lord, have mercy.**

For the blessing upon the missions of this congregation in Bolivia, Iraq, and Haiti, especially St. George's Church, Baghdad, Iraq, let us pray to the Lord.

**Lord, have mercy.**

In the Anglican cycle of prayer, we pray for the Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury), the Right Reverend Nicholas Dill, Bishop of Bermuda. In the Diocesan cycle of prayer, we remember St. Barnabas, Tullahoma, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died, † in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, † without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the ever-Blessed Virgin Mary and of all your saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence.*

Celebrant:

Lord, hear the prayers of your people. And what we have asked faithfully, grant that we may obtain effectually, through the merits of Jesus Christ our Savior. *Amen.*

#### CONFESSION OF SIN AND ABSOLUTION

*Then the Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,**

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant stands and says*

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

PREPARATION OF THE ALTAR

THE ANNOUNCEMENTS

## THE HOLY COMMUNION



*Touch or scan the QR code above to leave your tithe and offering this morning.  
You may also text "CCCNash" to 73256 to give using your mobile phone.*

THE GREAT THANKSGIVING

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**

*Then, facing the Holy Table, Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed † is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. † Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept*

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Sacrament is distributed.*

#### THE POSTCOMMUNION PRAYER

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

DISMISSAL

VOLUNTARY

Prelude on *Alleluia! Sing to Jesus*

Healey Willan  
(1880-1968)

**The flowers in the Chancel** are given to the glory of God and in thanksgiving for the marriage of Sarah Blasius and Samuel Martin.

## 2021 ANNUAL GIVING DRIVE

*The light shines in the darkness, and the darkness did not overcome it.*

*-John 1:5*

We acknowledge with gratitude those who have recorded a pledge for the  
2021 Annual General Fund Pledge Drive.

*Pledgers for November 12-November 18, 2020*

Carol and Rex Arendall	Emmie and Stephen Rick
Susan and Dan Barge	Kay and Keith Simmons
Julie and Chris Fritz	Mary Jane and Gilbert Smith
Michelle and Ben Fuqua	Betsy and Jerry Stubblefield
Brian Glisson	Robert Sullivan
Candyee and Richard Goode	Thomas Summers and Randy Glover
Becky Hamilton	James Thomas
Ann Walker-King and Ken King	Bill Walker
Leigh and Michael MacMillan	Christina Wilburn
Jo Helen Railsback	Lee and Richard Wineland

### CELEBRANT AND PREACHER

The Reverend Anna Russell Friedman, *Associate for Family Ministries*

### DEACON

The Venerable Roger Saterstrom, *Archdeacon*

### MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

### SACRISTAN

Caroline Rossini

### LECTOR

Anne Doolittle

### USHERS

John Bridges  
Cynthia Tyler  
Sam Warlick

### TECHNICAL DIRECTOR

Roger Rhoads