



# BreakingBread@6

Christ Church Cathedral † Nashville, Tennessee

Sunday, November 29, 2020  
FIRST SUNDAY OF ADVENT  
Advent I, Year B

PRELUDE *Jerry Kimbrough*

## WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9<sup>th</sup> and Broadway and beyond.
- We are celebrating the service of Holy Eucharist, Rite Two, which begins on (*BCP, p. 355*).

## AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

### OPENING HYMN

O Come, O Come, Emmanuel

*Veni, veni, Emmanuel*

O come, O come, Emmanuel, and ransom captive Israel  
That mourns in lonely exile here, until the Son of God appear

***Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!***

O come, thou Dayspring, come and cheer our spirits by thine advent here  
Disperse the gloomy clouds of night, and death's dark shadow put to flight

***Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!***

O come thou Wisdom from on high, and order all things, far and nigh  
To us the path of knowledge show, and cause us in her ways to go

***Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!***

O come, Desire of nations, bind all peoples in one heart and mind  
Bid envy, strife and quarrels cease, fill the whole world with heaven's peace

***Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!***

## OPENING ACCLAMATION

*Leader* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

## SONG OF PRAISE

*Laudate Dominum*

*Taize Community*

**Laudate Dominum, laudate Dominum  
Omnes, gentes, alleluia! (repeat)**

**Sing, praise and bless the Lord, sing, praise and bless the Lord  
Peoples! Nations! Alleluia! (repeat)**

## THE COLLECT OF THE DAY

*Leader* The Lord be with you.  
*People* **And also with you.**  
*Leader* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## NEW TESTAMENT LESSON – I Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## PSALM 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.

- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

**GOSPEL HYMN**

Praise the Name of Jesus

*Roy Hicks, Jr.*

Praise the name of Jesus, praise the name of Jesus  
He's my Rock, he's my Fortress  
He's my Deliverer, in him will I trust  
Praise the name of Jesus!

THE GOSPEL LESSON – Mark 13:24-37

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus said, “In those days, after that suffering,

the sun will be darkened,  
and the moon will not give its light,  
and the stars will be falling from heaven,  
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Reverend Lissa Smith

*A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and Haiti, especially St. Andre's Church, Hinche, Haiti, and the Reverend Noé Bernier. In the Anglican cycle of prayer, we pray for the Lusitanian Church

(Extra-Provincial to the Archbishop of Canterbury) the Right Reverend Jorge Pina Cabral, Bishop of the Lusitanian Church. In the Diocesan cycle of prayer, we remember the Church of the Advent, Nashville.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with an absolution*



It is indeed right to give our thanks and praise to you, O God, for you have been our haven from generation to generation. From age to age, you are God.

You created the mountains, the seas, the dry land, and all that is in them. Through your servant Moses you led your people to freedom.

In your son, Jesus Christ, the Messiah came, one even greater than Moses has come to us. On him rests the Spirit of wisdom and truth, and on his life hang all the law and the prophets. Though he was killed by the enemies of love, you raised him to life and seated him at your right hand. In him we have seen the splendor of your radiance and through him you have entrusted us with the proclamation of freedom and healing for the whole world.

And so we join the saints and angels in proclaiming your glory, and we say,

**Holy, Holy, Holy Lord,  
God of power, God of might  
Heav'n and earth are full of your glory  
Hosanna in the highest.  
Blessed is the He who comes in the Name of the Lord.  
Hosanna in the highest, hosanna in the highest!**

(M. Haugen, from *Mass of Creation*)

*The Eucharistic Prayer continues*

We give you thanks, O God, for the gift of your Son, by whom we are saved, in whom we are immersed in grace, and through whom we are called to the life of servanthood and sacrifice. Fulfilling your will and gaining for you a holy people, he stretched out his arms on the hard wood of the cross, that everyone might come within your saving embrace.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Nourished by the Sacrament of his Body and Blood, we work to live now, as we will live then. Renewed by the inspiration of the Holy Spirit, teach us to live in the sure and certain hope that the last will be first and the first last.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

*Leader* As our Savior Christ has taught us, we now pray,

*People* **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast.**

#### THE INVITATION

The Gifts of God for the People of God.

### THE HOLY COMMUNION

#### THE POST-COMMUNION PRAYER

*Leader* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### CLOSING SONG

Swing Low, Sweet Chariot

*Trad. African-American Spiritual*

*Refrain*

*swing low, sweet chariot, coming for to carry me home  
swing low, sweet chariot, coming for to carry me home*

i looked over jordan and what did i see, comin' for to carry me home  
a band of angels coming after me, coming for to carry me home  
*refrain*

if you get there before i do, coming for to carry me home  
tell all my friends i'm coming too, coming for to carry me home  
*refrain*

the brightest day that ever i saw, coming for to carry me home  
when jesus wash'd my sins away, coming for to carry me home  
*refrain*

i'm sometimes up and i'm sometimes down, coming for to carry me home  
but still my soul feels heavenly bound, coming for to carry me home  
*refrain*



THE DISMISSAL

*Leader* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**2021 ANNUAL GIVING DRIVE**

*The light shines in the darkness, and the darkness did not overcome it.*

*-John 1:5*

We acknowledge with gratitude those who have recorded a pledge for the  
2021 Annual General Fund Pledge Drive.

*Pledgers for November 18-November 25, 2020*

Mavis and George Allen  
Katie Almasy  
Varina and Jeffrey Buntin  
Catherine and Shelton Clark  
Lynn Grassmeyer  
Betty Grimes  
Debby and Bill Koch  
Amy and Clay Lutz  
Courtney and Carolyn Pearre  
Martha and Art Stinson

WORSHIP LEADER

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

MUSICIAN

Jerry Kimbrough