



BreakingBread@6

Christ Church Cathedral † Nashville, Tennessee

Sunday, December 13, 2020

THIRD SUNDAY OF ADVENT

Gaudete Sunday

3 Advent, Year B

PRELUDE *The Reverend Richard and Lee Armstrong Wineland*

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of Holy Eucharist, Rite Two, which begins on (*BCP, p. 355*).

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

OPENING HYMN

Prepare ye the way of the Lord

from the musical Godspell

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Laudate Dominum

Taize Community

Laudate Dominum, laudate Dominum

Omnes, gentes, alleluia! (*repeat*)

Sing, praise and bless the Lord, sing, praise and bless the Lord

Peoples! Nations! Alleluia! (*repeat*)

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

NEW TESTAMENT LESSON – 1 Thessalonians 5:16-24

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 126

- 1 When the LORD restored the fortunes of Zion, *
 then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.
- 3 Then they said among the nations, *
 “The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
 and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
 like the watercourses of the Negev.
- 6 Those who sowed with tears *
 will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

GOSPEL HYMN

Come and fill our hearts/*Confitemini Domino*

Taize Community

Come and fill our hearts with your peace, you alone O Lord are holy
Come and fill our hearts, Alleluia!

THE GOSPEL LESSON –John 1:6-8, 19-28

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed and did not deny it, but confessed, “I am not the Messiah.” And they asked him, “What then?”

Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Venerable Roger Saterstrom

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Lord, in your mercy

Hear our prayer.

Bless the missions of this congregation in Bolivia, Iraq, and Haiti, especially the residents of Kantuta House at Amistad Mission, Bolivia: Silvia, Marina, Elsa, Gary, Jhoel, Neysa, Santiago, Noemina, Delina, Jhonny, and Mamá María Laura. In the Anglican cycle of prayer, we pray for the Falkland Islands (Extra-Provincial to Canterbury), the Right Reverend Timothy Thornton, Bishop to the Forces, and Bishop to the Falkland Islands. In the Diocesan cycle of prayer, we remember St. David's Church, Nashville.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you. *La paz del Señor sea siempre contigo.*
People **And also with you.**

THE ANNOUNCEMENTS

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads. And to all those behind the scenes...

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

If you would like more information or have any questions, please contact rwineland@christcathedral.org

THE NEXT ZOOM COFFEE HOUR

The “BB@6 Zoom Coffee Hour” from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. The next Coffee Hour will be Sunday, January 10, 2021.

OFFERTORY MUSIC

The Reverend Richard and Lee Armstrong Wineland



*Touch or scan the QR code above to leave your tithe and offering.
You may also text "CCCNash" to 73256 to give using your mobile phone.*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord,
God of power, God of might
Heav'n and earth are full of your glory
Hosanna in the highest.
Blessed is the He who comes in the Name of the Lord.
Hosanna in the highest, hosanna in the highest!**

(M. Haugen, from *Mass of Creation*)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed John the Baptizer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

On Jordan's bank the Baptist's cry announces that the Lord is nigh
Awaken and hearken for he brings glad tidings of the King of kings

Then cleansed he every breast from sin; make straight the way for God within
And let each heart prepare a home where such a mighty guest may come

For thou art our salvation, Lord, our refuge, and our great reward
Without thy grace we waste away like flowers that wither and decay

All praise, eternal Son to thee, whose advent doth thy people free
Whom with the Father we adore and Holy Spirit evermore

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

2021 ANNUAL GIVING DRIVE

The light shines in the darkness, and the darkness did not overcome it.

-John 1:5

We acknowledge with gratitude those who have recorded a pledge for the
2021 Annual General Fund Pledge Drive.

Pledgers for December 3-December 9, 2020

Clara Bass	Carroll & Gary Kimball	Carole & John Sergent
Caroline & Bishop Bauerschmidt	Mandy & Tom Lunn	Brooke & Ben Shuster
Raymond Beck	Shirley & Dick Lechleiter	Carolyn & Bill Simmons
Melanie & Eddie Birchfield	Claire & Brian Martin	Suzannah & Sterling Smith
Lindsay Bischoff	Cindy & Mike Matheny	Linda & Warren Smith
Rosalind Bordain	Beth & Tom McRae	Tara & Thomas Steffen
Susan Brannon	Daniel Meadows	Pamela Talley
Lou Ann & Gary Brown	Jessica & Rees Mitchell	Virginia & Bobo Tanner
Mark Alan Burnett	Amanda & Chris Mixon	Catherine & John Teasley
Anne & David Buttrey	Julia C. Morris	Katherine & Robert Thym
Josephine Chromy	Libby & Ben Page	Virginia & Peter Vagt
Cynthia & Ben Curtis	Kristin & Carter Paine	Diane & George David Waller, III
Nina & Page Davidson	Virginia Payne	Eleanor Weaver
Natalie Dickson & Aaron Raney	Kenneth Penegar	Ellen Weeks & Micah Glasser
Suzanne & George Dittfurth	Mary Ellen Pethel	Desaree Welch
Jan B. Dossey	Melissa & Christopher Puri	Lina & John Wellborn
Minna & Brad Gioia	Joshua Rich	Terri White
Ellie & Lowell Goldman	Ruth & Randy Rock	Rebecca & William Wilson
Lauren & Josh Hall	Alene & Jack Roth	Jacqueline & Stephen Woodward
Emma M. Harton	Kathy & Ken Savage	Jenny Wray & Matt Kaminski
Brook Heavener & Tate Ball	Liz & Eric Scowden	

WORSHIP LEADER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*
Lee Armstrong Wineland