

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## **THE FEAST OF THE RESURRECTION: EASTER DAY**

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

APRIL 17, 2022

11:15 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



**THE SUNDAY OF THE RESURRECTION:  
EASTER DAY**

MUSIC BEFORE THE LITURGY

Two Pavaues	César Franck (1822-1890)
Two Ayres for Cornetts and Sagbuts	John Adson (1587-1640)
Christ Rising Agin	William Byrd (1538-1623)
Canzona per Sonare #4	Giovanni Gabrieli (1557-1612)
Suite	Michael Praetorius (1571-1621)
Sonata 18	Gottried Reiche (1667-1734)
Grand Pavane	Tyman Susato (1500-1561)
Trumpet Sonata	Henry Purcell (1659-1695)

# The Word of God

*The congregation stands as the procession enters.*

HYMN

*Salzburg*

At the Lamb's high feast we sing

# 174 *The Hymnal 1982*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## OPENING ACCLAMATION

*Bishop*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

*Bishop* The Lord be with you.  
*People* **And also with you.**  
*Bishop* Let us pray.

### COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 118:1-2, 14-24

*Antiphon sung by all*

Peter R. Hallock

Psalms 118: 24  
*Organ:* *Everyone:*

On this day the Lord has act - ed,  
we will re-joice and be glad in it.

*Choir:* The Lord is my strength and my song, and he has become my salvation.  
There is a sound of exultation and victory in the tents of the righteous:

### **Antiphon**

*Choir:* "The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord.

### **Antiphon**

*Choir:* The same stone which the builders rejected has become the chief cornerstone.  
This is the Lord's doing, and it is marvelous in our eyes.

### **Antiphon**

THE SECOND LESSON – 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

HYMN

Jesus Christ is risen today

*Easter Hymn*  
# 207 *The Hymnal 1982*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing, Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE GOSPEL LESSON – John 20:1-18

*Gospeller*

The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to John.

*People*

Glo - ry to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord;” and she told them that he had said these things to her.

The Gos - pel of the Lord.

Praise to you, Lord Christ.

**Alleluia**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Cor 5: 7, 8

∇ Christ our Passover is sacrificed for us; therefore, let us keep the feast.



SERMON – The Right Reverend John C. Bauerschmidt

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son, he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**† and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Jesus, our exalted Lord, has been given all authority in heaven and on earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world: for Justin, Archbishop of Canterbury, for Michael, the Presiding Bishop of the Episcopal Church, for John, Bishop of Tennessee, and for the Cathedral's people and clergy.

Risen Lord, in your glory

**Hear our prayer.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule. For all in authority, elected and appointed officials, especially Joe, the President of the United States, for Bill, the governor of Tennessee, and John the mayor of Nashville.

Risen Lord, in your glory

**Hear our prayer.**

In the Anglican cycle of prayer, we pray for the Church of Pakistan (United) and for the peace of Jerusalem. In the Diocesan cycle of prayer, we remember the Church in Jerusalem.

Risen Lord, in your glory

**Hear our prayer.**

We give thanks for the newly baptized: Michelle, and Peter, and those who were Confirmed, Received, or who renewed their Baptismal Vows at the Great Vigil of Easter; *Youth*: Jane, Mary May, Emmett, Kenya, Anna, Elizabeth, Caroline, Braxton, Jameson, John, Riley, and John. *Journey In Faith Adult*: David, Susan, Samantha, Donna, April, John, Peter, Marguerite, Bethany, Daniel, Miles, Michelle, Christy, Paul, Cates, Steven, David, Albert, and Eeleyah.

Risen Lord, in your glory

**Hear our prayer.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, for especially Susan, Patti, Tom, John, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Lyn, Olivia, Glenda, Matthew, Gail, Bette, Emily, Pat, John David, Isabel, Megan, Neil, Stacey, Shirley, Mary, John, Olga, Martha, Janet, Holli, Parker, Carole, Leonard, Sally and Roy.

Risen Lord, in your glory

**Hear our prayer.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises [*insert names of those who have died*]

Risen Lord, in your glory

**Hear our prayer.**

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us to work in the world for your glory and its healing.

Risen Lord, in your glory

**Hear our prayer.**

*Bishop*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Bishop*

The peace of the Lord be always with you.

*People*

**And also with you.**

## THE ANNOUNCEMENTS

## THE HOLY COMMUNION

## THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.  
You may also leave your tithe and offering in the alms basins as they are passed.*

## ANTHEM

Thy arising

Bob Chilcott  
(b. 1955)

I got me flowers to straw thy way,  
I got me boughs off many a tree,  
but thou wast up by break of day  
and broughtst thy sweets along with thee.

The Sunne arising in the East,  
though he give light and the East perfume,  
if they should offer to contest with thy arising,  
they presume.

Can there be any day but this,  
though many sunnes to shine endeavour?  
We count three hundred but we misse;  
there is but one, and that one ever.

*George Herbert*

## THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Bishop*

The Lord be with you.

*People*

**And also with you.**

*Bishop*

Lift up your hearts.

*People*

**We lift them up to the Lord.**

*Bishop*

Let us give thanks to the Lord our God.

*People*

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Bishop proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the paschal feast;

that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*William Mathias*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Bishop continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Bishop is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

*Bishop and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.


*The Bishop breaks the consecrated Bread.*

*A period of silence is kept*

Be known to us, Lord Jesus

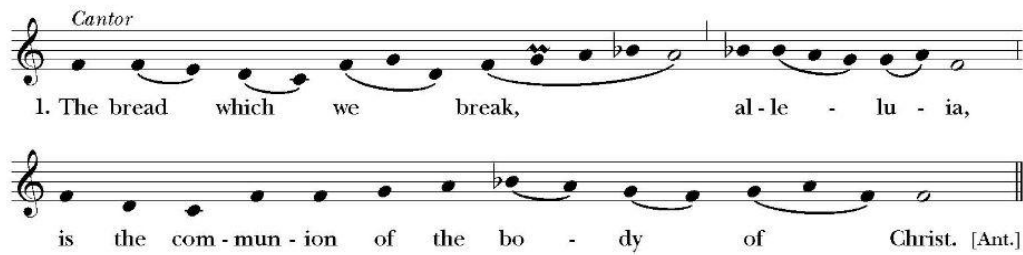
Mode 6 melody  
adapt. Mason Martens

*Antiphon: Cantor; then All*



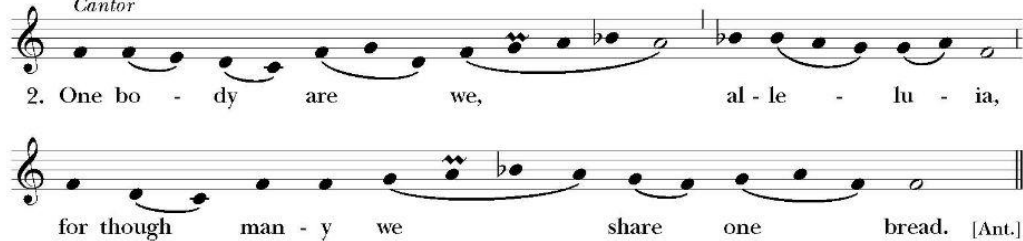
Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*Facing the people, the Bishop says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Sacrament is distributed.*

*Please follow the direction of the ushers in order to receive Communion.*

ANTHEMS AT THE COMMUNION

arr. June Nixon  
(b. 1942)

Love's redeeming work is done

Love's redeeming work is done,  
fought the fight the battle wone;  
lo! our sun's eclipse is o'er,  
lo! he sets in blood no more.

Vain the stone, the watch, the seal,  
Christ has burst the gates of hell.  
Death in vain forbids his rise;  
Christ has opened paradise.

Lives again our glorious king,  
where, O death, is now thy sting?  
Dying once, he all doth save;  
where thy victory, O grave?

Soar we now where Christ has led,  
following our exalted head.  
Made like him, like him we rise,  
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
Praise to thee by both be given.  
Thee we greet triumphant now,  
hail, the resurrection thou!

*Charles Wesley*

Philip Moore  
(b. 1943)

Now the green blade riseth

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has laid.  
Love lives again, that with the dead has been.  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
thinking that never he would wake again.  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain.  
Quick from the dead my risen Lord is seen.  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again.  
Fields of our hearts that dead and bare have been,  
Love is come again like wheat that springeth green.

*J.M.C. Crum*

The congregation joins in singing the Communion hymn.

HYMNS

He is risen, he is risen!

Unser Herrscher  
# 180 The Hymnal 1982

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.



The day of resurrection

Ellacombe  
# 210 Hymnal 1982

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

POSTCOMMUNION PRAYER

*Bishop* Let us pray.

*Bishop and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Alleluia! The strife is o'er, the battle won

# 208 The Hymnal 1982

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

*Deacon*      Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People*      **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Ancient Airs and Dances Suite No. 1

Ottorino Respighi  
(1879-1936)

## **Easter Offering**

*Your gift this Easter will be designated for humanitarian relief in the Ukraine.*

### **Gifts for Easter music are given to the glory of God and**

in thanksgiving for her loving parents, Monica and Thor Urness, by Kelsey Urness

in loving memory of Amelia Rector Mathis, by her granddaughters Millie, Emilyanne, and Elizabeth

in thanksgiving for Sarah, Trey, Virginia, and E.B. Tally and Rachael, Richard, Jack and Josephine Lodge,  
by Gina and Dick Lodge

in thanksgiving for William Griswold Snare, by Pamela and Gerald Snare

in memory of Nancy Patton, by Jim and Sandra Cohron

in thanksgiving for confirmand, Anna Claire Isbell, and her sponsor, Robert Brandt,  
by Matt, Christina and Samantha Isbell

in loving memory of his mother, Nancy B. Quittmeyer, by Robert Quittmeyer

in loving memory of Linda Jackson, by her daughter Chris and granddaughters,  
Anna Claire and Samantha Isbell

in loving memory of Bobbie Anderson, by David Anderson

in thanksgiving for Mike Anderson, by David Anderson

in loving memory of Jim Richardson, by Bobby Richardson

in thanksgiving for Janice Anderson, by David Anderson

in loving memory of James E Miller Harrison, by Marjorie Proctor

in memory of Dick Lechleiter, by Fletch and Bill Coke

in loving memory of Frank Nengel, a life well lived, by daughter Phyllis, son Alan,  
and granddaughters CaryAnn and Tammi

in thanksgiving for Canon Dr. Michael Velting, Dr. Malcom Matthews, and the Cathedral choirs,  
by Cliff and Janet Brown

in loving memory of Steven Gosewisch, by Andy and Carol Strayer

in thanksgiving for Canon Dr. Michael Velting, Dr. Malcom Matthews, and  
the Cathedral choirs, by Louise Watkins

in thanksgiving for the love and support of her Christ Church family, by Beverly Meece

in honor of and thanksgiving for her family, Charles, Gabrielle, Nicoya, Chioh, and Rena,  
by Anzora Lee-Starks

in loving memory of Carl Haywood, by Jere Lane

in memory of Margaret and Edmund Chodd, by Barbara A. Rowe

in memory of Nancy Patton, by Patsy Knox

in thanksgiving for their children and church family, by Ruth and Randall Rock

## **Easter flowers for the Chancel are given to the glory of God and**

in loving memory of her parents, Madeline and James Jordan, by Desaree Welch

in loving memory of Joseph Peter Altman III., by his grandchildren

in thanksgiving for the love and support of her Christ Church family, by Beverly Meece

in thanksgiving for Leona Rothrock Porter, by Pamela and Gerald Snare

in thanksgiving for the arrival of her bonus grandson August Henry Clemons, by Pamela Claybaker

in loving memory of Charline Carter by her great-granddaughters, Anna Claire and Samantha Isbell

in thanksgiving for their daughters Hailie Graves and Phoebe Sanders, by Steven Sanders and April Graves

in loving memory of their parents Shane Sanders and Tammy Odom Carpenter,  
by Steven Sanders and April Graves

in loving memory of his grandmother Patricia Newman Sanders Cox, by Steven Sanders

in loving memory of her grandparents Sam and Margie Odum and William Carpenter, by April Graves

in loving memory of Anne Williams Moore and John K. and Lily King Williams, by Roger E. Moore

in loving memory of Randolph and Martha Jackson, by Brian Jackson

in loving memory of David and in thanksgiving for our children, grandchildren,  
and great-grandchildren, by Gloria Graves

in loving memory of their daughter Emily Vandergriff and in thanksgiving for their grandchildren Alex, Andy,  
and Grace Hudson, by Mike and Susan Hudson

by Greer Broemel

in loving memory of Ed Womack, by Tish Womack

in loving memory of Judy Maxfield, by Dale and Becky Maxfield

in loving memory of Judy Maxfield, by Bill Maxfield

in loving memory of her great-grandmother, mother, father, nephew, and niece, Mattie Bell Bosley,  
Marian Bosley Lee Moore, David W. Lee, Jr., Quitton Turner, and Kadijah Shabazz, by Anzora Lee-Starks

in thanksgiving for their children and church family, by Ruth and Randall Rock



**CELEBRANT AND PREACHER**

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

**DEACON**

The Reverend Canon Lissa Smith, *Canon Pastor*

**ASSISTING**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

The Reverend Madeleine Rebouché, *Curate*

**ACOLYTES**

Nathan Callaway, Andrew Callaway, Andrea Tucker

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir

**BRASS ENSEMBLE**

David Hobbs, *Trumpet*, Jamey Simmons, *Trumpet*

Hunter Sholar, *Horn*, Jonathan Houghtling, *Trombone*, Gerald Cates, *Tuba*

**SACRISTAN**

Susan Hudson

**THURIFER**

Hannah Kimbrough

**VERGER**

Roy Gottfried

**LECTORS**

John Bridges, Roger Moore, Christina Callaway

**FLOWERS**

The Cathedral Flower Guild

**USHERS**

John Bridges, Barker Evans, Ann Hopton, Ken Hughes,

Ben Turnage, Sam Warlick

**TECHNICAL DIRECTOR**

Roger Rhoads

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