



BreakingBread@6

**THE FEAST OF THE RESURRECTION:
EASTER DAY**
A CELEBRATION OF THE HOLY EUCHARIST

APRIL 17, 2022

CHRIST CHURCH CATHEDRAL
900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

THE SUNDAY OF THE RESURRECTION: EASTER DAY

PRELUDE

O, Mary, Don't you Weep

The Jubilee Band

OPENING SONG

Jesus Christ is Risen Today

Lyra Davidica, Latin, 14th cent.

Jesus Christ is risen today, Al-le-lu-ia! Our triumphant holy day, Al-le-lu-ia!
Who did once upon the cross, Al-le-lu-ia! Suffer to redeem our loss, Al-le-lu-ia!

Hymns of praise then let us sing, Al-le-lu-ia! Unto Christ, our heavenly King, Al-le-lu-ia!
Who endured the cross and grave, Al-le-lu-ia! Sinners to redeem and save, Al-le-lu-ia!

But the pains which he endured, Al-le-lu-ia! Our salvation have procured, Al-le-lu-ia!
Now above the sky he's King, Al-le-lu-ia! Where the angels ever sing, Al-le-lu-ia!

Sing we to our God above, Al-le-lu-ia! Praise eternal as his love, Al-le-lu-ia!
Praise him, all ye heavenly host, Al-le-lu-ia! Father, Son, and Holy Ghost, Al-le-lu-ia!

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

THE WORD OF GOD

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Laudate Dominum
Sing, praise and bless the Lord

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 118 1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

GOSPEL HYMN

Carlos Rosas, *English tr. Roberto Escamilla*

Cantemos al Señor
Let’s sing unto the Lord

Refrain:
A-le-lu-ya! A-le-lu-ya! Cantemos al Señor, A-le-lu-yah!
A-le-lu-ya! A-le-lu-ya! Cantemos al Señor, A-le-lu-yah!

Cantemos al Señor, a hymn of glad rejoicing
Let’s sing a hymn of love, joining hearts and happy voices
God made the sky above, the stars, the sun, the oceans
Their goodness does proclaim the glory of God’s name

Cantemos al Señor, a hymn of adoration
Express unto the Lord our songs of faith and hope
Creation’s broad display proclaims the work of grandeur
The boundless love of One who blesses us with beauty

Refrain

THE GOSPEL LESSON – John 20:1-18 †††

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord;” and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON – The Reverend Richard K. Wineland, *Pastor, Breaking Bread@6 Community*
A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Risen Lord, in your glory.

Hear our prayer.

In the Anglican cycle of prayer, we pray for the peace of Jerusalem. In the Diocesan cycle of prayer, we remember the Church in Jerusalem.

Silence

Risen Lord, in your glory.

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. We pray especially for the people of Ukraine.

Silence

Risen Lord, in your glory.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Risen Lord, in your glory.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory.

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you.
People **And also with you.**

La paz del Señor!

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

NEXT SUNDAY – BreakingBread@6 JAZZ MASS Sunday evening **April 24**, with the Ted Wilson Quartet, and the Rev. Timothy Kimbrough preaching. Join us and invite a friend!

OFFERTORY MUSIC

The Jubilee Band



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Land of Rest (Trad. American folk tune)

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Turn your eyes upon Jesus

Turn your eyes upon Jesus, look full in his wonderful face
and the things of earth will grow strangely dim, in the light of his glory and grace

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

(attributed to Francis of Assisi)

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE BLESSING & DISMISSAL

Leader Go in peace to love and serve the Lord. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

CLOSING SONG

The Jubilee Band

Easter Offering

Your gift this Easter will be designated for humanitarian relief in the Ukraine.

Gifts for Easter music are given to the glory of God and

- in thanksgiving for her loving parents, Monica and Thor Urness, by Kelsey Urness
- in loving memory of Amelia Rector Mathis, by her granddaughters Millie, Emilyanne, and Elizabeth
- in thanksgiving for Sarah, Trey, Virginia, and E.B. Tally and Rachael, Richard, Jack and Josephine Lodge,
by Gina and Dick Lodge
- in thanksgiving for William Griswold Snare, by Pamela and Gerald Snare
- in memory of Nancy Patton, by Jim and Sandra Cohron
- in thanksgiving for confirmand, Anna Claire Isbell, and her sponsor, Robert Brandt,
by Matt, Christina and Samantha Isbell
- in loving memory of his mother, Nancy B. Quittmeyer, by Robert Quittmeyer
- in loving memory of Linda Jackson, by her daughter Chris and granddaughters,
Anna Claire and Samantha Isbell
- in loving memory of Bobbie Anderson, by David Anderson
- in thanksgiving for Mike Anderson, by David Anderson
- in loving memory of Jim Richardson, by Bobby Richardson
- in thanksgiving for Janice Anderson, by David Anderson
- in loving memory of James E Miller Harrison, by Marjorie Proctor
- in memory of Dick Lechleiter, by Fletch and Bill Coke
- in loving memory of Frank Nengel, a life well lived, by daughter Phyllis, son Alan,
and granddaughters CaryAnn and Tammi
- in thanksgiving for Canon Dr. Michael Velting, Dr. Malcom Matthews, and the Cathedral choirs,
by Cliff and Janet Brown
- in loving memory of Steven Gosewisch, by Andy and Carol Strayer
- in thanksgiving for Canon Dr. Michael Velting, Dr. Malcom Matthews, and
the Cathedral choirs, by Louise Watkins
- in thanksgiving for the love and support of her Christ Church family, by Beverly Meece
- in honor of and thanksgiving for her family, Charles, Gabrielle, Nicoya, Chioh, and Rena,
by Anzora Lee-Starks
- in loving memory of Carl Haywood, by Jere Lane
- in memory of Margaret and Edmund Chodd, by Barbara A. Rowe
- in memory of Nancy Patton, by Patsy Knox
- in thanksgiving for their children and church family, by Ruth and Randall Rock

Easter flowers for the Chancel are given to the glory of God and

in loving memory of her parents, Madeline and James Jordan, by Desaree Welch

in loving memory of Joseph Peter Altman III., by his grandchildren

in thanksgiving for the love and support of her Christ Church family, by Beverly Meece

in thanksgiving for Leona Rothrock Porter, by Pamela and Gerald Snare

in thanksgiving for the arrival of her bonus grandson August Henry Clemons, by Pamela Claybaker

in loving memory of Charline Carter by her great-granddaughters, Anna Claire and Samantha Isbell

in thanksgiving for their daughters Hailie Graves and Phoebe Sanders, by Steven Sanders and April Graves

in loving memory of their parents Shane Sanders and Tammy Odom Carpenter,
by Steven Sanders and April Graves

in loving memory of his grandmother Patricia Newman Sanders Cox, by Steven Sanders

in loving memory of her grandparents Sam and Margie Odum and William Carpenter, by April Graves

in loving memory of Anne Williams Moore and John K. and Lily King Williams, by Roger E. Moore

in loving memory of Randolph and Martha Jackson, by Brian Jackson

in loving memory of David and in thanksgiving for our children, grandchildren,
and great-grandchildren, by Gloria Graves

in loving memory of their daughter Emily Vandergriff and in thanksgiving for their grandchildren Alex, Andy,
and Grace Hudson, by Mike and Susan Hudson

by Greer Broemel

in loving memory of Ed Womack, by Tish Womack

in loving memory of Judy Maxfield, by Dale and Becky Maxfield

in loving memory of Judy Maxfield, by Bill Maxfield

in loving memory of her great-grandmother, mother, father, nephew, and niece, Mattie Bell Bosley,
Marian Bosley Lee Moore, David W. Lee, Jr., Quitton Turner, and Kadijah Shabazz, by Anzora Lee-Starks

in thanksgiving for their children and church family, by Ruth and Randall Rock

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Coordinator and Pastor of BreakingBread@6*

MUSICIANS

The Jubilee Band

Lee Armstrong Wineland, Roy Vogt, Jonell Mosser,
Dale Armstrong, Richard Wineland

FLOWERS

The Cathedral Flower Guild

TECHNICAL DIRECTOR

Roger Rhoads

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A Center for the Community of the Cross of Nails

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