

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



**THE FEAST OF THE RESURRECTION:
EASTER DAY**

A CELEBRATION OF THE HOLY EUCHARIST

APRIL 17, 2022

7:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

**THE SUNDAY OF THE RESURRECTION:
EASTER DAY
HOLY EUCHARIST, RITE I**

OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
† art most high in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

Bishop The Lord be with you.
People **And with thy spirit.**
Bishop Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 118 1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE SECOND LESSON – 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord;” and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON – The Right Reverend John C. Bauerschmidt

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop; John, Bishop of Tennessee, and the Cathedral clergy that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, President of the United States; Bill, the Governor of Tennessee; and John, Mayor of Nashville, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We ask thy blessing upon newly baptized, Michelle, and Peter, and those participants for Confirmation, Reception, and Reaffirmation. *Youth*: Jane, Mary, May, Emmett, Kenya, Anna, Elizabeth, Caroline, Braxton, Jameson, John, Riley, and John. *Journey In Faith Adult*: David, Susan, Samantha, Donna, April, John, Peter, Marguerite, Bethany, Daniel, Miles, Michelle, Christy, Paul, Cates, Steven, David, Albert, and Eeleyah.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray especially for Susan, Patti, Tom, John, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Lyn, Olivia, Glenda, Matthew, Gail, Bette, Emily, Pat, John David, Isabel, Megan, Neil, Stacey, Shirley, Mary, John, Olga, Martha, Janet, Holli, Parker, Carole, Leonard, and Roy.

In the Anglican cycle of prayer, we remember the Church of Pakistan (United) and pray for the peace of Jerusalem. In the Diocesan cycle of prayer, we remember the Church in Jerusalem.

And we also bless thy holy Name for all thy servants departed † this life in thy faith and fear, especially _____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.
People **And with thy spirit.**

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

THE GREAT THANKSGIVING (*BCP, p. 333*)

Bishop The Lord be with you.

People **And with thy spirit.**

Bishop Lift up your hearts.

People **We lift them up unto the Lord.**

Bishop Let us give thanks unto our Lord our God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Bishop proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Bishop and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† **Blessed is he that cometh in the name of the Lord.**

Hosanna in the highest.

The people kneel or stand.

Then the Bishop continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Bishop is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace † and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Bishop

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Bishop breaks the consecrated Bread.

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Bishop says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of the Holy Communion

POSTCOMMUNION PRAYER (*BCP, p. 339*)

Let us pray.

Bishop and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Bishop Go in peace to love and serve the Lord, Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

Easter Offering

Your gift this Easter will be designated for humanitarian relief in the Ukraine.

Gifts for Easter music are given to the glory of God and

in thanksgiving for her loving parents, Monica and Thor Urness, by Kelsey Urness

in loving memory of Amelia Rector Mathis, by her granddaughters Millie, Emilyanne, and Elizabeth

in thanksgiving for Sarah, Trey, Virginia, and E.B. Tally and Rachael, Richard, Jack and Josephine Lodge,
by Gina and Dick Lodge

in thanksgiving for William Griswold Snare, by Pamela and Gerald Snare

in memory of Nancy Patton, by Jim and Sandra Cohron

in thanksgiving for confirmand, Anna Claire Isbell, and her sponsor, Robert Brandt,
by Matt, Christina and Samantha Isbell

in loving memory of his mother, Nancy B. Quittmeyer, by Robert Quittmeyer

in loving memory of Linda Jackson, by her daughter Chris and granddaughters,
Anna Claire and Samantha Isbell

in loving memory of Bobbie Anderson, by David Anderson

in thanksgiving for Mike Anderson, by David Anderson

in loving memory of Jim Richardson, by Bobby Richardson

in thanksgiving for Janice Anderson, by David Anderson

in loving memory of James E Miller Harrison, by Marjorie Proctor

in memory of Dick Lechleiter, by Fletch and Bill Coke

in loving memory of Frank Nengel, a life well lived, by daughter Phyllis, son Alan,
and granddaughters CaryAnn and Tammi

in thanksgiving for Canon Dr. Michael Velting, Dr. Malcom Matthews, and the Cathedral choirs,
by Cliff and Janet Brown

in loving memory of Steven Gosewisch, by Andy and Carol Strayer

in thanksgiving for Canon Dr. Michael Velting, Dr. Malcom Matthews, and the Cathedral choirs, by Louise
Watkins

in thanksgiving for the love and support of her Christ Church family, by Beverly Meece

in honor of and thanksgiving for her family, Charles, Gabrielle, Nicoya, Chioh, and Rena,
by Anzora Lee-Starks

in loving memory of Carl Haywood, by Jere Lane

in memory of Margaret and Edmund Chodd, by Barbara A. Rowe

in memory of Nancy Patton, by Patsy Knox

in thanksgiving for their children and church family, by Ruth and Randall Rock

Easter flowers for the Chancel are given to the glory of God and

in loving memory of her parents, Madeline and James Jordan, by Desaree Welch

in loving memory of Joseph Peter Altman III., by his grandchildren

in thanksgiving for the love and support of her Christ Church family, by Beverly Meece

in thanksgiving for Leona Rothrock Porter, by Pamela and Gerald Snare

in thanksgiving for the arrival of her bonus grandson August Henry Clemons, by Pamela Claybaker

in loving memory of Charline Carter by her great-granddaughters, Anna Claire and Samantha Isbell

in thanksgiving for their daughters Hailie Graves and Phoebe Sanders, by Steven Sanders and April Graves

in loving memory of their parents Shane Sanders and Tammy Odom Carpenter,
by Steven Sanders and April Graves

in loving memory of his grandmother Patricia Newman Sanders Cox, by Steven Sanders

in loving memory of her grandparents Sam and Margie Odum and William Carpenter, by April Graves

in loving memory of Anne Williams Moore and John K. and Lily King Williams, by Roger E. Moore

in loving memory of Randolph and Martha Jackson, by Brian Jackson

in loving memory of David and in thanksgiving for our children, grandchildren,
and great-grandchildren, by Gloria Graves

in loving memory of their daughter Emily Vandergriff and in thanksgiving for their grandchildren Alex, Andy,
and Grace Hudson, by Mike and Susan Hudson

by Greer Broemel

in loving memory of Ed Womack, by Tish Womack

in loving memory of Judy Maxfield, by Bill Maxfield; and also by Dale and Becky Maxfield

in loving memory of her great-grandmother, mother, father, nephew, and niece, Mattie Bell Bosley,
Marian Bosley Lee Moore, David W.

in thanksgiving for their children and church family, by Ruth and Randall Rock

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

SACRISTAN

Brooks Smith

FLOWERS

Christ Church Cathedral Flower Guild

USHER

Joe Schipiani

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.