



# BreakingBread@6

SECOND SUNDAY OF EASTER  
JAZZ MASS  
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

APRIL 24, 2022

CHRIST CHURCH CATHEDRAL  
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Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



# JAZZ MASS: AN ORDER FOR HOLY COMMUNION

## The Ted Wilson Quartet

Ted Wilson, *piano*  
Joshua Hunt, *drums*  
Jacob Jezioro, *bass*  
Don Aliquo, *saxophone*

*Musical arrangements by Ted Wilson*

PRELUDE

The Easter Song

*Keith Green*

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

## THE WORD OF GOD

OPENING ACCLAMATION

*Leader* † Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

To you all hearts are open

*John Tirro*

Musical score for the song "To you all hearts are open" by John Tirro. The score is written in 4/4 time with a tempo of 78. The key signature has two flats (Bb and Eb). The lyrics are: "To You all hearts are o-pen. To You all de-sires known To You there are no se-crets Al-might - y God. We come to You." The score includes a 3-measure triplet in the final line. Chord symbols are provided above the notes: Eb, Fm/Eb, Fm, Fm7, Fm7/Bb Bb, Cm, Cm/Bb, Abmaj9, Fm7, Fm7/Bb, and Eb.

## THE COLLECT OF THE DAY

*Leader*        The Lord be with you.  
*People*        **And also with you.**  
*Leader*        Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON – ACTS 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Leader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## PSALM 118:14-29

- 14    The LORD is my strength and my song, \*  
      and he has become my salvation.
- 15    There is a sound of exultation and victory \*  
      in the tents of the righteous:
- 16    "The right hand of the LORD has triumphed! \*  
      the right hand of the LORD is exalted!  
      the right hand of the LORD has triumphed!"
- 17    I shall not die, but live, \*  
      and declare the works of the LORD.
- 18    The LORD has punished me sorely, \*  
      but he did not hand me over to death.
- 19    Open for me the gates of righteousness; \*  
      I will enter them;  
      I will offer thanks to the LORD.
- 20    "This is the gate of the LORD; \*  
      he who is righteous may enter."
- 21    I will give thanks to you, for you answered me \*  
      and have become my salvation.
- 22    The same stone which the builders rejected \*  
      has become the chief cornerstone.

- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD; \*  
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

GOSPEL HYMN

*Taize Community*

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's holy name  
Bless the Lord, who leads me into life

THE GOSPEL LESSON – John 20:19-31

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. ††

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

## CONFESSION OF FAITH

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

In the Anglican cycle of prayer, we pray for the Anglican Church of Papua, New Guinea. In the Diocesan cycle of prayer, we remember St. Luke's Community House, Nashville, and Thistle Farms, Nashville.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. We pray especially for the people of Ukraine.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*La paz del Señor!*

## THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

**THE NEXT BreakingBread@6 JAZZ MASS** Sunday evening **May 29**, with the Ted Wilson Quartet. Join us and invite a friend!

## OFFERTORY MUSIC

*The Ted Wilson Quartet*



*Please touch the QR code with your finger to give on your device.*

## THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Celebrant* The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is indeed right to give you our thanks and praise, O God, for you have raised Jesus Christ to life and destroyed the shroud of death that covered all people.

You made the earth, and it trembles in your presence; you rescued your people from slavery, leading them through the deep waters from death to life.

You sent your Son, Jesus, to us, the Messiah mighty in word and deed who taught us to celebrate your salvation in sincerity and truth. Though he was condemned to death and crucified by the powers of this world, you raised him from the dead and wiped the tears from our faces. Risen indeed, he is with us always, breathing his peace over our fears and spreading a rich banquet before us so that in the breaking of bread and your word proclaimed, our eyes might be opened and our hearts set on fire with love.

And so we join the saints and angels in proclaiming your glory, and we sing,



*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

*Land of Rest (Trad. American folk tune)*

**Blessed is he † who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks for your Risen Son, Jesus Christ, who breathes his peace over our fears. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness. †

Nourished by the Sacrament of his Body and Blood, we covenant to live now, as we will live then in the full knowledge that the last will be first and the first last.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The disciples knew the Lord Jesus in the breaking of the Bread

Turn your eyes upon Jesus

Turn your eyes upon Jesus, look full in his wonderful face  
and the things of earth will grow strangely dim, in the light of his glory and grace

## THE INVITATION

The Gifts of God for the People of God.

## THE HOLY COMMUNION

### THE POST-COMMUNION PRAYER

*Leader* Let us pray.

*People* **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*(attributed to Francis of Assisi)*

### THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### THE BLESSING AND DISMISSAL

*Leader* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

### CLOSING SONG

Crown him with many crowns

*The Ted Wilson Quartet*



**WORSHIP LEADER AND PREACHER**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**MUSICIANS**

*The Ted Wilson Quartet*

Ted Wilson, *piano*  
Joshua Hunt, *drums*  
Jacob Jezioro, *bass*  
Don Aliquo, *saxophone*

**TECHNICAL DIRECTOR**

Roger Rhoads

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