



 BreakingBread@6

THIRD SUNDAY OF EASTER  
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST  
YOUTH SUNDAY

MAY 1, 2022

CHRIST CHURCH CATHEDRAL  
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Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



# AN ORDER FOR HOLY COMMUNION

PRELUDE

*Matt Endabl*

OPENING SONG

Morning has broken

*Gaelic melody*

Morning has broken, like the first morning; blackbird has spoken like the first bird  
Praise for the singing, praise for the morning, praise for them springing fresh from the Word.

Sweet the rain's new fall, sunlit from heaven; like the first dewfall on the first grass  
Praise for the sweetness of the wet garden, sprung in completeness where his feet pass.

Mine is the sunlight, mine is the morning, born of the one light Eden saw play  
Praise with elation, praise every morning, God's re-creation of the new day.

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

## THE WORD OF GOD

OPENING ACCLAMATION

*Leader* † Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

To you all hearts are open

*John Tirro*

The musical score is written in treble clef, 4/4 time, with a tempo marking of quarter note = 78. The key signature has two flats (Bb and Eb). The lyrics are: "To You all hearts are o-pen. To You all de-sires known To You there are no se-crets Al-might - y God. We come to You." The score includes a repeat sign for the first line and a "repeat 3x" instruction for the final line. Chord symbols are provided above the notes: Eb, Fm/Eb, Fm, Fm7, Fm7/Bb Bb, Cm, Cm/Bb, Abmaj9, Fm7, Fm7/Bb, and Eb.

## THE COLLECT OF THE DAY

*Leader*        The Lord be with you.  
*People*        **And also with you.**  
*Leader*        Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE SECOND LESSON – Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Leader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## PSALM 30

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health .
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
“I shall never be disturbed. \*  
You, LORD, with your favor, made me as  
strong as the mountains.”

- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the LORD, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?”
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper.”
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

GOSPEL HYMN

*Siyahamba (South African trad. melody)*

We are walking in the light of God

We are walking in the light of God, we are walking in the light of God  
We are walking in the light of God, we are walking in the light of God  
We are walking, we are walking, Oh! We are walking in the light of God  
We are walking, we are walking, Oh! We are walking in the light of God

We are dancing...  
We are praying...  
We are living...

THE GOSPEL LESSON – John 21:1-19

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. †††  
*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and

gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON – The Reverend Canon Matthew W. Lewis

*A moment of silence and reflection follows the sermon.*

#### CONFESSION OF FAITH

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

In the Anglican cycle of prayer, we remember the Episcopal Church in the Phillipines. In the Diocesan cycle of prayer, we remember St. Paul's Church, Franklin.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. We pray especially for the people of Ukraine.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

*Leader*

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*La paz del Señor!*

*People* **And also with you.**

## THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

**THE NEXT BreakingBread@6 JAZZ MASS** Sunday evening **May 29**, with the Ted Wilson Quartet. Join us and invite a friend!

## OFFERTORY MUSIC

*Matt Endabl*



*Please touch the QR code with your finger to give on your device.*

## THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Celebrant* The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is indeed right to give you our thanks and praise, O God, for you have raised Jesus Christ to life and destroyed the shroud of death that covered all people.



You made the earth, and it trembles in your presence; you rescued your people from slavery, leading them through the deep waters from death to life.

You sent your Son, Jesus, to us, the Messiah mighty in word and deed who taught us to celebrate your salvation in sincerity and truth. Though he was condemned to death and crucified by the powers of this world, you raised him from the dead and wiped the tears from our faces. Risen indeed, he is with us always, breathing his peace over our fears and spreading a rich banquet before us so that in the breaking of bread and your word proclaimed, our eyes might be opened and our hearts set on fire with love.

And so we join the saints and angels in proclaiming your glory, and we sing,

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

*Land of Rest (Trad. American folk tune)*

**Blessed is he † who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks for your Risen Son, Jesus Christ, who breathes his peace over our fears. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness. †

Nourished by the Sacrament of his Body and Blood, we covenant to live now, as we will live then in the full knowledge that the last will be first and the first last.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us  
*People* Therefore, let us keep the feast

Turn your eyes upon Jesus

Turn your eyes upon Jesus, look full in his wonderful face  
and the things of earth will grow strangely dim, in the light of his glory and grace

#### THE INVITATION

The Gifts of God for the People of God.

### THE HOLY COMMUNION

#### THE POST-COMMUNION PRAYER

*Leader* Let us pray.

*People* **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*(attributed to Francis of Assisi)*

#### THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### THE BLESSING AND DISMISSAL

*Leader* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

#### CLOSING SONG

*Matt Endahl*



## FLOWERS

The flowers in the Chancel are given to the glory of God and in honor of Hannah Lavey for her love and service to our young people, by the Cathedral EYC.

### WORSHIP LEADER

The Reverend Richard K. Wineland, *Coordinator and Pastor of BreakingBread@6*

### PREACHER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

### MUSICIANS

Matt Endahl  
Nicholas Coakley

### TECHNICAL DIRECTOR

Roger Rhoads

### CATHEDRAL VESTRY

#### 2023

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle (Junior Warden)  
Brooks Smith

#### 2024

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Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

#### 2025

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Caroline Rossini (Clerk)  
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