



BreakingBread@6

FOURTH SUNDAY OF EASTER
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST, RITE II

MAY 8, 2022

CHRIST CHURCH CATHEDRAL

900 Broadway
Nashville, Tennessee 37203
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christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Richard Wineland

OPENING SONG

Alleluia, Alleluia, give thanks

Donald Fishel

Refrain

Alleluia, alleluia, give thanks to the risen Lord

Alleluia, alleluia, give praise to his name

1. Jesus is Lord of all the earth, he is the king of creation
2. Spread the good news o'er all the earth, Jesus has died and has risen
3. We have been crucified with Christ, now we shall live forever
4. God has proclaimed the just reward, life for all people, alleluia
5. Come, let us praise the living God, joyfully sing to our Savior

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

THE WORD OF GOD

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

Laudate Dominum

Sing, praise and bless the Lord

Taize community

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tes, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON – Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Leader The Word of the Lord.
People **Thanks be to God.**

PSALM 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.

The King of love my shepherd is

The King of love my shepherd is, whose goodness faileth never
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth
And where the verdant pastures grow, with food celestial feedeth.

In death's dark vale I fear no ill with thee, dear Lord, beside me
Thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight, thy unction grace bestoweth
And oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never
Good Shepherd, may I sing thy praise within thy house forever.

THE GOSPEL LESSON – John 10:22-30

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON – The Reverend Canon Lissa Smith

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 † and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Risen Lord, in your glory.

Hear our prayer.

In the Anglican cycle of prayer, we remember Eglise Anglicane du Rwanda. In the Diocesan cycle of prayer, we remember the Church of the Good Shepherd, Brentwood.

Silence

Risen Lord, in your glory.

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. We pray especially for the people of Ukraine.

Silence

Risen Lord, in your glory.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Risen Lord, in your glory.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory.

Hear our prayer.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

La paz del Señor!

People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

THE NEXT BreakingBread@6 JAZZ MASS Sunday evening **May 29**, with the Ted Wilson Quartet. Join us and invite a friend!

OFFERTORY MUSIC

Richard Wineland



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is indeed right to give you our thanks and praise, O God, for you have raised Jesus Christ to life and destroyed the shroud of death that covered all people.

You made the earth, and it trembles in your presence; you rescued your people from slavery, leading them through the deep waters from death to life.

You sent your Son, Jesus, to us, the Messiah mighty in word and deed who taught us to celebrate your salvation in sincerity and truth. Though he was condemned to death and crucified by the powers of this world, you raised him from the dead and wiped the tears from our faces. Risen indeed, he is with us always, breathing his peace over our fears and spreading a rich banquet before us so that in the breaking of bread and your word proclaimed, our eyes might be opened and our hearts set on fire with love.

And so we join the saints and angels in proclaiming your glory, and we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.
Hosanna in the highest.**

(from *Mass of Creation*, M. Haugen)

**Blessed is he † who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Then the Celebrant continues

We give thanks for your Risen Son, Jesus Christ, who breathes his peace over our fears. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness. †

Nourished by the Sacrament of his Body and Blood, we covenant to live now, as we will live then in the full knowledge that the last will be first and the first last.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us

People Therefore, let us keep the feast

Bless the Lord, my soul

The musical score consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The first system contains the lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The second system contains the lyrics: "Bless the Lord, my soul, who leads me in - to life." Above the second system, the following chords are indicated: Dm, G, Dm, Bb, C, Dm. The piano part includes a dynamic marking of *p* (piano).

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

(attributed to Francis of Assisi)

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE BLESSING AND DISMISSAL

Leader Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

CLOSING SONG

Richard Wineland

Liturgy of the Light
Sunday, May 15, 10 a.m., Nave

The Liturgy of the Light is modeled after the Easter Vigil. The sixth-grade class plans the Liturgy and helps lead it. Everyone is invited to join in this special celebration. Come and join us and help spread the light of Christ!

Spring Newcomers' Brunch
Sunday, May 15, 12:15 p.m.

Enjoy meeting other newcomers and get to know church members and clergy. Hear more about the mission, vibrant ministries, and warm community of faith here at Christ Church Cathedral. Go to christcathedral.org to register.

Solemn Choral Evensong for Eastertide
Sunday, May 15, 4 p.m.
Pre-Evensong Organ Concert, 3:30 p.m.

The organ concert will start at 3:30 p.m. and be followed immediately by Solemn Choral Evensong, sung by the Cathedral Choir under the direction of Michael Velting, Canon for Music, with organist Malcolm Matthews.

The guest organist for the Pre-Evensong Organ Concert is Kristin Lensch, Organist and Choirmaster of Calvary Episcopal Church in Memphis.

Her program includes music by Johann Sebastian Bach, George Oldroyd, Florence Price, and Charles Tournemire.

WORSHIP LEADER AND PREACHER

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIAN

The Reverend Richard K. Wineland, *Pastor, Breaking Bread@6 Community*

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (Junior Warden)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (Senior Warden)

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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