



 BreakingBread@6

FIFTH SUNDAY OF EASTER
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST, RITE II

MAY 15, 2022

CHRIST CHURCH CATHEDRAL
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Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Richard Wineland

OPENING SONG

from the Church of South Africa

If you believe and I believe

If you believe and I believe, and we together pray
The Holy Spirit must come down and set God's people free.

And set God's people free, and set God's people free
The Holy Spirit must come down and set God's people free.

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

THE WORD OF GOD

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

Taize community

Laudate Dominum

Sing, praise and bless the Lord

Musical notation for the first part of the song. It consists of a treble clef staff and a bass clef staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are: Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

Musical notation for the second part of the song. It consists of a treble clef staff and a bass clef staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are: gen - tes, al - le - lu - ia! al - le - lu - ia! na - tions! Al - le - lu - ia! Al - le - lu - ia! Above the treble staff, there are two first endings: 1. Am F Dm E and 2. Am Dm E Am.

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE SECOND LESSON – Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Leader The Word of the Lord.
People **Thanks be to God.**

PSALM 148

- 1 Hallelujah!
Praise the LORD from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; *
for he commanded, and they were created.

- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

GOSPEL HYMN

Confitemini Domino

Come and fill our hearts

Come and fill our hearts with your peace
You alone, O Lord, are holy.
Come and fill our hearts with your peace, Alleluia.

THE GOSPEL LESSON – John 13:31-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON – The Reverend Richard K. Wineland
A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Risen Lord, in your glory.

Hear our prayer.

In the Anglican cycle of prayer, we remember the Scottish Episcopal Church. In the Diocesan cycle of prayer, we remember St. George's Church, Nashville.

Silence

Risen Lord, in your glory.

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. We pray especially for the people of Ukraine.

Silence

Risen Lord, in your glory.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Risen Lord, in your glory.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory.

Hear our prayer.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.

La paz del Señor!

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

THE NEXT BreakingBread@6 JAZZ MASS Sunday evening **May 29**, with the Ted Wilson Quartet. Join us and invite a friend!

OFFERTORY MUSIC



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is indeed right to give you our thanks and praise, O God, for you have raised Jesus Christ to life and destroyed the shroud of death that covered all people.

You made the earth, and it trembles in your presence; you rescued your people from slavery, leading them through the deep waters from death to life.

You sent your Son, Jesus, to us, the Messiah mighty in word and deed who taught us to celebrate your salvation in sincerity and truth. Though he was condemned to death and crucified by the powers of this world, you raised him from the dead and wiped the tears from our faces. Risen indeed, he is with us always, breathing his peace over our fears and spreading a rich banquet before us so that in the breaking of bread and your word proclaimed, our eyes might be opened and our hearts set on fire with love.

And so we join the saints and angels in proclaiming your glory, and we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

(from *Mass of Creation*, M. Haugen)

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

We give thanks for your Risen Son, Jesus Christ, who breathes his peace over our fears. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness. †

Nourished by the Sacrament of his Body and Blood, we covenant to live now, as we will live then in the full knowledge that the last will be first and the first last.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us

People Therefore, let us keep the feast

Bless the Lord, my soul

The image shows a musical score for the hymn 'Bless the Lord, my soul'. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The lyrics are 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system also has a vocal line and piano accompaniment. The lyrics are 'Bless the Lord, my soul, who leads me in - to life.' Above the second system, the following chords are indicated: Dm, G, Dm, Bb, C, Dm. The piano part includes a 'p' (piano) dynamic marking.

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

(attributed to Francis of Assisi)

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE BLESSING AND DISMISSAL

Leader Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Pastor, Breaking Bread@6 Community*

ASSISTING

Ms. Monica Coakley, *Cathedral Seminarian*

TECHNICAL DIRECTOR

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A Center for the Community of the Cross of Nails

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