



BreakingBread@6

SIXTH SUNDAY OF EASTER
AN ORDER FOR CELEBRATING
THE HOLY EUCHARIST, RITE II

MAY 22, 2022

CHRIST CHURCH CATHEDRAL
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Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Matt Endabl

OPENING SONG

John W. Peterson

Heaven came down and glory filled my soul

O what a wonderful, wonderful day - day I will never forget
After I'd wandered in darkness away, Jesus my Savior I met
O what a tender, compassionate friend - he met the need of my heart
Shadows dispelling, with joy I am telling, he made all the darkness depart!

Refrain

*Heaven came down and glory filled my soul
When at the cross the Savior made me whole
My sins were washed away, and my night was turned to day
Heaven came down and glory filled my soul!*

Born of the Spirit with life from above, into God's family divine
Justified fully through Calvary's love, O what a standing is mine
And the transaction so quickly was made, when as a sinner I came
Took of the offer of grace he did proffer, he saved me, O praise his dear name!

Refrain

Now I've a hope that will surely endure after the passing of time
I have a future in heaven for sure, there in those mansions sublime
And it's because of that wonderful day, when at the cross I believed
Riches eternal and blessings supernal from his precious hand I received

Refrain

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

THE WORD OF GOD

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

To you all hearts are open

Musical score for the song "To you all hearts are open". The score is written in 4/4 time with a tempo marking of quarter note = 78. The key signature has two flats (Bb and Eb). The melody is on a treble clef staff. The lyrics are: "To You all hearts are o-pen. To You all de-sires known To You there are no se-crets Al-might - y God. We come to You." The score includes various chords: Eb, Fm/Eb, Fm, Fm7, Fm7/Bb Bb, Cm, Cm/Bb, Abmaj9, Fm7, Fm7/Bb (marked "repeat 3x"), and Eb. There is a triplet of eighth notes in the final line of music.

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON – Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Leader The Word of the Lord.
People **Thanks be to God.**

PSALM 67

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
Your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

GOSPEL HYMN

Taize community

Confitemini Domino
Come and fill our hearts

Come and fill our hearts with your peace
You alone, O Lord, are holy
Come and fill our hearts with your peace
Alleluia

THE GOSPEL LESSON – John 14:23-29

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††
People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON – The Reverend Canon Matthew W. Lewis
A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Risen Lord, in your glory.

Hear our prayer.

In the Anglican cycle of prayer, we remember the Church of the Province of South East Asia. In the Diocesan cycle of prayer, we remember the Church of the Resurrection, Franklin.

Silence

Risen Lord, in your glory.

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. We pray especially for the people of Ukraine.

Silence

Risen Lord, in your glory.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Risen Lord, in your glory.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory.

Hear our prayer.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

La paz del Señor!

People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

NEXT SUNDAY – BreakingBread@6 JAZZ MASS NEXT Sunday evening **May 29**, with the Ted Wilson Quartet. Join us and invite a friend!

OFFERTORY MUSIC



Matt Endahl

Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is indeed right to give you our thanks and praise, O God, for you have raised Jesus Christ to life and destroyed the shroud of death that covered all people.

You made the earth, and it trembles in your presence; you rescued your people from slavery, leading them through the deep waters from death to life.

You sent your Son, Jesus, to us, the Messiah mighty in word and deed who taught us to celebrate your salvation in sincerity and truth. Though he was condemned to death and crucified by the powers of this world, you raised him from the dead and wiped the tears from our faces. Risen indeed, he is with us always, breathing his peace over our fears and spreading a rich banquet before us so that in the breaking of bread and your word proclaimed, our eyes might be opened and our hearts set on fire with love.

And so we join the saints and angels in proclaiming your glory, and we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.
Hosanna in the highest.**

(from *Mass of Creation*, M. Haugen)

**Blessed is he † who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Then the Celebrant continues

We give thanks for your Risen Son, Jesus Christ, who breathes his peace over our fears. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness. †

Nourished by the Sacrament of his Body and Blood, we covenant to live now, as we will live then in the full knowledge that the last will be first and the first last.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us

People Therefore, let us keep the feast

Bless the Lord, my soul

The image shows a musical score for the hymn 'Bless the Lord, my soul'. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The lyrics are 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system also has a vocal line and a piano accompaniment. The lyrics are 'Bless the Lord, my soul, who leads me in - to life.' Above the second system, the following chords are indicated: Dm, G, Dm, Bb, C, Dm. The piano part includes a 'p' (piano) dynamic marking.

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

(attributed to Francis of Assisi)

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Leader Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

FLOWERS

The flowers in the Chancel are given to the glory of God and in honor of the baptism of Elizabeth Grace Rochford and James Aaron Morris, by their grandparents Becky and Bill Rochford.

OTHER ANNOUNCEMENTS

The Reverend Canon Matthew Lewis begins some sabbatical time

Canon Lewis has completed a 5-year term of service to Christ Church Cathedral and so earned a sabbatical according to diocesan expectations and his Letter of Agreement. He begins his sabbatical time later next week and will return to his position at the Cathedral in late summer before the 2022 Parish Retreat. The Dean, working with the Vestry officers, has expectations that the focus of a cleric's sabbatical be divided equally, between Sabbath rest, professional development, and the pursuit of a project that time on the job does not typically allow for. Canon Lewis has planned accordingly and will anchor his time away in Kauai, Hawaii, serving a small Episcopal Church.

The summer worship schedule begins next week

Next Sunday, May 29, the Cathedral's morning worship schedule will be comprised of two times of worship: 8:30 a.m. and 10:30 a.m., Holy Eucharist, Rite Two. Please mark your calendars and plan to bring a friend with you to church next week. Also note, over the next weeks breakfast will be served between 9:15 a.m. and 10:45 a.m. in Cheek Hall. "Coffee Minute" is back as well at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

A requiem Burial mass to be said for the Reverend Matthew Corkern

This week Father Matthew Corkern's family announced this week that the Burial Liturgy will be said for him on June 15, 2022, 11 a.m., at St. Andrew's Cathedral Church, Jackson, Mississippi (305 E Capitol St, Jackson, MS 39201). The Liturgy is open to all. Father Corkern served as a Canon of Christ Church Cathedral from 2014 to 2018.

WORSHIP LEADER

The Reverend Richard K. Wineland, *Pastor, BreakingBread@6 Community*

PREACHER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

ASSISTING

Ms. Monica Coakley, *Cathedral Seminarian*

TECHNICAL DIRECTOR

Roger Rhoads

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A Center for the Community of the Cross of Nails

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