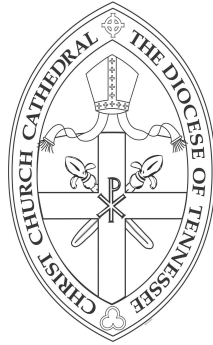


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SEVENTH SUNDAY OF EASTER

HOLY BAPTISM WITH A CELEBRATION OF THE HOLY EUCHARIST, RITE II

MAY 29, 2022
10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Joseph Jongen
(1873-1953)

Cantabile, Op. 37

Holy Baptism

HYMN

All the power of Jesus' name

Coronation
450 *The Hymnal 1982*

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

OPENING ACCLAMATION

Celebrant † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE BAPTISMAL SENTENCES (*BCP, p. 299*)

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST LESSON –Acts 16:16-34

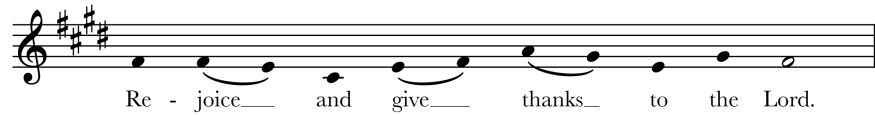
With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

People **Thanks be to God.**



- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne. **Refrain**
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid. **Refrain**
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory. **Refrain**
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods. **Refrain**
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name. **Refrain**

THE SECOND LESSON – Revelation 22:12-21

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”
And let everyone who hears say, “Come.”
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

The head that once was crowned with thorns

St. Magnus
#483 *The Hymnal 1982*

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

THE GOSPEL LESSON – John 17:20-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

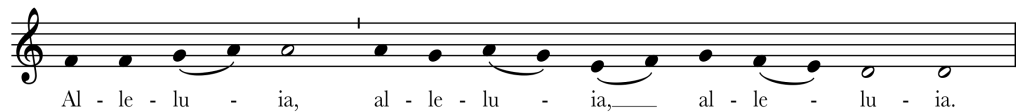
Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



The Lord said, I will not leave you desolate; I will come back to you, and your heart will rejoice.

John 14:18

THE SERMON – The Venerable Roger Saterstrom

A moment of silence and reflection follows the sermon.

The Celebrant bids the baptismal party to approach the center opening at the communion rail. The congregation remains seated.

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Mick William Cook to receive the Sacrament of Baptism.

Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks of the parents and godparents who speak on behalf of the infant

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Celebrant

Let us join with this one who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection † of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good
News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all
people, and respect the dignity of every human being?
People **I will, with God's help.**

At the direction of the Verger a procession forms and leads the baptismal party to the font during the following prayers.

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver *him* O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open *his heart* to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill *him* with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep *him* in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach *him* to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send *him* into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring *him* to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The font is prepared and all children in the Assembly are invited to join the baptismal party at the font.

THANKSGIVING OVER THE WATER

Celebrant blesses the water, first saying

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it, you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it, we are buried with Christ in his death. By it, we share in his resurrection. Through it, we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify † this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidates, saying

Mick, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and says

Mick, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over him, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *him* your *servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

WELCOMING OF THE NEWLY BAPTIZED

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Mick William Cook, son of Angie Barendse Cook and Austin Tyler Cook

The baptismal party returns to their pews. The Altar party returns to the Sanctuary during the following prayers.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Jesus, our exalted Lord, has been given all authority in heaven and on earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world: for Justin, Archbishop of Canterbury, for Michael, the Presiding Bishop of the Episcopal Church, for John, Bishop of Tennessee, and for the Cathedral's people and clergy. In the Anglican cycle of prayer, we remember the Church of South India (United). In the Diocesan cycle of prayer, we remember the Parish of St. Mark and St. Paul, Sewanee.

Risen Lord, in your glory **Hear our prayer.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule. For all in authority, elected and appointed officials, especially Joe, the President of the United States, for Bill, the governor of Tennessee, and John the mayor of Nashville.

Risen Lord, in your glory **Hear our prayer.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, especially for Susan, Patti, John, Bill, David, Becki, Lisa, Dolores, Rosemary, Olivia, Glenda, Gail, Bette, Emily, John David, Isabel, Neil, Dart, Stacey, Shirley, Mary, Martha, Janet, Holli, Parker, Sally, Landon, Bronwyn, TJ, Helen, and Caitlin.

Risen Lord, in your glory **Hear our prayer.**

Jesus, as an infant your family fled to Egypt seeking safety, strengthen the Christ Church community in her resolve to welcome the stranger and provide comfort to the refugee, especially the Kohistani family — Ghulam Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

Risen Lord, in your glory **Hear our prayer.**

Jesus, your mother presented you for a blessing in the Temple with delight a week after you were born, multiply our joy for the coming baptism of Mick William Cook, son of Angie Barendse Cook and Austin Tyler Cook.

Risen Lord, in your glory **Hear our prayer.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died † trusting your promises, especially those who have died by gun violence over the last two weeks in Buffalo and Uvalde..

Risen Lord, in your glory **Hear our prayer.**

Jesus, giver of peace and lover of concord, inspire a rebuke of the shooter's tragic choice to injure and kill, and provide for the reform of laws that allow the violent easy access to guns.

Risen Lord, in your glory **Hear our prayer.**

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us to work in the world for your glory and its healing.

Risen Lord, in your glory **Hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

O God, the King of glory

Henry Purcell
(1659-1695)

O God the King of glory, who hast exalted thine only Son Jesus Christ, with great triumph into heaven, we beseech thee, leave us not comfortless; but send to us thy Holy Ghost to comfort us, and exalt us unto the same place, where our Saviour Christ is gone before us. Amen.

Collect for Sunday after Ascension Day, BCP

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____], all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

FRACTION ANTHEM

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion.

MUSIC DURING COMMUNION

ANTHEM

The Call

Alexander Brent Smith
(1889-1950)

Come, my Way, my Truth, my Life;
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength;
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my Joy, my Love, my Heart;
such a joy as none can move,
such a love as none can part;
such a heart as joys in love.

George Herbert

Please join in singing the Communion hymn.

Hymn

I heard the voice of Jesus say

The Third Tune
#692 The Hymnal 1982

1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till pil - grim days are done.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE EASTER BLESSING (*following Ascension Day*)

May the risen Christ who has passed into the heavens clothe you with power from on high and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Lord, enthroned in heavenly splendor

Bryn Calfaría
#307 The Hymnal 1982

1 Lord, en - throned in heav - en - ly splen - dor, first - be -
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heav - en - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heav - en and earth with loud ho -

Al - le -
1 fend - er, lift - est up thy peo - ple's head.
4 min - ished shall for ev - er - more re - main.
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -
Al - le - lu - ia! Al - le - lu - ia!

lu - ia!
1 Je - sus, true and liv - ing
4 Cleans - ing us from ev - ery
5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
4 stain. Cleans - ing us from ev - ery stain.
5 fied! Risen, a - scend - ed, glo - ri - fied!

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Voluntary in D major

William Boyce
(1711-1779)

FLOWERS

The flowers in the Chancel are given to the Glory of God and in loving memory of
H. Franklin Brooks, by John Auston Bridges.

OTHER ANNOUNCEMENTS

Memorial Day Holiday

The Cathedral offices will be closed for the Memorial Day holiday on Monday, May 30. Regular office hours will resume on Tuesday, May 31, 2022.

Sunday Breakfast and Coffee Minute

Sunday breakfast is back in Cheek Hall between summer liturgies at 9:15 a.m. “Coffee Minute” is back as well at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

Cookie Bakers Needed!

A cup of joe at the “Coffee Minute” requires a cookie! Volunteer bakers are needed to bake cookies for each Sunday. Barker Evans is the “Coordinator of Cookies.” If you are interested in helping out contact him at jbarkerevans@gmail.com or at **615. 881.6177**.

Vacation Bible School “We want a King!”

June 20-23, 4-6 p.m.

Go to our website for more information christcathedral.org

Cathedral Chorister Reboot 2022!

July 11-15 (Monday-Friday)

Go to our website for more information christcathedral.org

2022 Parish Retreat

NaCoMe Camp and Retreat Center

Labor Day Weekend

September 2-4, 2022

Go to our website for more information christcathedral.org

A requiem Burial mass to be said for the Reverend Matthew Corkern

This week Father Matthew Corkern’s family announced this week that the Burial Liturgy will be said for him on June 15, 2022, 11 a.m., at St. Andrew’s Cathedral Church, Jackson, Mississippi (305 E Capitol St, Jackson, MS 39201). The Liturgy is open to all. Father Corkern served as a Canon of Christ Church Cathedral from 2014 to 2018.

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Venerable Roger Saterstrom, *Archdeacon*

DEACON

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
The Cathedral Choir

SACRISTAN

Susan Hudson

ACOLYTE

Andrea Tucker

VERGER

John Whitaker

LECTORS

Richard Daniel, Jane Boram, Ken Hughes

EUCCHARIST VISITOR

Becca Ingle

USHERS

John Bridges, Ann Hopton, Ken Hughes, Ben Turnage

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbro (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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A Center for the Community of the Cross of Nails

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