

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### SEVENTH SUNDAY OF EASTER

A CELEBRATION OF THE HOLY EUCHARIST, RITE II

MAY 29, 2022  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



# HOLY EUCHARIST: RITE II

VOLUNTARY

Joseph Jongen  
(1873-1953)

*Cantabile, Op. 37*

## The Word of God

HYMN

All the power of Jesus' name

*Coronation*  
# 450 *The Hymnal 1982*

1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and

1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of

1 di - a - dem, and crown him Lord of all!  
2 pain ye trod, and crown him Lord of all!

6 Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

*Celebrant* Alleluia. Christ is risen. †  
*People* **The Lord is risen indeed. Alleluia.**

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory † of God the Father. **Amen.**

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE FIRST LESSON – Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 97

- 1 The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.
- 9 For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

THE SECOND LESSON – Revelation 22:12-21

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GOSPEL LESSON – John 17:20-26

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. †††

*People* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Venerable Roger Saterstrom

*A moment of silence and reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God,**  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
† **and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Jesus, our exalted Lord, has been given all authority in heaven and on earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world: for Justin, Archbishop of Canterbury, for Michael, the Presiding Bishop of the Episcopal Church, for John, Bishop of Tennessee, and for the Cathedral's people and clergy. In the Anglican cycle of prayer, we remember the Church of South India (United). In the Diocesan cycle of prayer, we remember the Parish of St. Mark and St. Paul, Sewanee.

Risen Lord, in your glory, **Hear our prayer.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule. For all in authority, elected and appointed officials, especially Joe, the President of the United States, for Bill, the governor of Tennessee, and John the mayor of Nashville.

Risen Lord, in your glory, **Hear our prayer.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, especially for Susan, Patti, John, Bill, David, Becki, Lisa, Dolores, Rosemary, Olivia, Glenda, Gail, Bette, Emily, John David, Isabel, Neil, Dart, Stacey, Shirley, Mary, Martha, Janet, Holli, Parker, Sally, Landon, Bronwyn, TJ, Helen, and Caitlin.

Risen Lord, in your glory **Hear our prayer.**

Jesus, as an infant your family fled to Egypt seeking safety, strengthen the Christ Church community in her resolve to welcome the stranger and provide comfort to the refugee, especially the Kohistani family — Ghulam Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

Risen Lord, in your glory, **Hear our prayer.**

Jesus, your mother presented you for a blessing in the Temple with delight a week after you were born, multiply our joy for the coming baptism of Mick William Cook, son of Angie Barendse Cook and Austin Tyler Cook.

Risen Lord, in your glory, **Hear our prayer.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died † trusting your promises, especially those who have died by gun violence over the last two weeks in Buffalo and Uvalde.

Risen Lord, in your glory, **Hear our prayer.**

Jesus, giver of peace and lover of concord, inspire a rebuke of the shooter's tragic choice to injure and kill, and provide for the reform of laws that allow the violent easy access to guns.

Risen Lord, in your glory, **Hear our prayer.**

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us to work in the world for your glory and its healing.

Risen Lord, in your glory, **Hear our prayer.**

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.  
You may also leave your tithe and offering in the alms basins as they are passed.*



1 Al - le - lu - ia! sing to Je - sus! his the  
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph. his the vic - to - ry, a - lone: Hark! the  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a  
4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus on out of ev - ery  
4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.  
4 Vic - tim in the eu - cha - ris - tic feast.

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, [with \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

*Please follow the direction of the ushers in order to receive Communion.*

POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE EASTER BLESSING *(following Ascension Day)*

May the risen Christ who has passed into the heavens clothe you with power from on high and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

The head that once was crowned with thorns

*St. Magnus*  
#483 *The Hymnal 1982*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

FLOWERS

The flowers in the Chancel are given to the Glory of God and in loving memory of  
H. Franklin Brooks, by John Auston Bridges.

SERMON NOTES:

## OTHER ANNOUNCEMENTS

### **Memorial Day Holiday**

The Cathedral offices will be closed for the Memorial Day holiday on Monday, May 30. Regular office hours will resume on Tuesday, May 31, 2022.

### **Sunday Breakfast and Coffee Minute**

Sunday breakfast is back in Cheek Hall between summer liturgies at 9:15 a.m. “Coffee Minute” is back as well at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

### **Cookie Bakers Needed!**

A cup of joe at the “Coffee Minute” requires a cookie! Volunteer bakers are needed to bake cookies for each Sunday. Barker Evans is the “Coordinator of Cookies.” If you are interested in helping out contact him at [jbarkerevans@gmail.com](mailto:jbarkerevans@gmail.com) or at **615. 881.6177**.

### **Vacation Bible School “We want a King!”**

**June 20-23, 4-6 p.m.**

Go to our website for more information [christcathedra.org](http://christcathedra.org)

### **Cathedral Chorister Reboot 2022!**

**July 11-15 (Monday-Friday)**

Go to our website for more information [christcathedral.org](http://christcathedral.org)

### **2022 Parish Retreat**

**NaCoMe Camp and Retreat Center**

**Labor Day Weekend**

**September 2-4, 2022**

Go to our website for more information [christcathedral.org](http://christcathedral.org)

### **A requiem Burial mass to be said for the Reverend Matthew Corkern**

This week Father Matthew Corkern’s family announced this week that the Burial Liturgy will be said for him on June 15, 2022, 11 a.m., at St. Andrew’s Cathedral Church, Jackson, Mississippi (305 E Capitol St, Jackson, MS 39201). The Liturgy is open to all. Father Corkern served as a Canon of Christ Church Cathedral from 2014 to 2018.



CELEBRANT

The Reverend Canon Lissa Smith, *Canon Pastor*

PREACHER

The Venerable Roger Saterstrom, *Archdeacon*

DEACON

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIAN

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

SACRISTAN

Pete Stringer

ACOLYTE

Leland Champion

LECTORS

Fred LaBour, Heather Daugherty, Steven Jones

EUCCHARIST VISITOR

Debbie Webster

USHERS

Doug Chappell (*Head Usher*), Donald McKenzie

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle (*Junior Warden*)  
Brooks Smith

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

**2025**

Hal Johnson  
Susie Ries  
Jay Wellons  
John Whitaker  
Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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