



# Breaking Bread@6

TRINITY SUNDAY  
*FIRST SUNDAY AFTER PENTECOST*  
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

JUNE 12, 2022

CHRIST CHURCH CATHEDRAL  
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[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## AN ORDER FOR HOLY COMMUNION

PRELUDE

Matt Endahl

OPENING HYMN

*Nicaea*

Holy, holy, holy

Holy, holy, holy! Lord God Almighty  
Early in the morning our song shall rise to thee  
Holy, holy, holy! Merciful and mighty  
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee  
Casting down their golden crowns around the glassy sea  
Cherubim and seraphim falling down before thee  
Which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee  
Though the sinful human eye thy glory may not see  
Only thou art holy, there is none beside thee  
Perfect in power, in love and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth and sky and sea  
Holy, holy, holy! Merciful and mighty  
God in three Persons, blessed Trinity.

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

## THE WORD OF GOD

OPENING ACCLAMATION

*Leader* † Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

*Donna Adkins*

Glorify thy Name

Father, we love you, we worship and adore you  
Glorify thy Name in all the earth  
Glorify thy Name, glorify thy Name  
Glorify thy Name in all the earth.

Jesus, we love you...

Spirit, we love you...

## THE COLLECT OF THE DAY

*Leader*        The Lord be with you.  
*People*        **And also with you.**  
*Leader*        Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE NEW TESTAMENT LESSON – Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Leader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## PSALM 8

- 1 O LORD our Governor, \*  
    how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
    to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
    the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
    you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
    you put all things under his feet:
- 8 All sheep and oxen, \*  
    even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
    how exalted is your Name in all the world!

Praise God from whom

Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heav'nly host  
Praise Father, Son, and Holy Ghost.

Praise God from whom all blessings flow  
In heav'n above and earth below  
One God three Persons we adore  
To God be praise forevermore.  
Amen.

THE GOSPEL LESSON – John 14:8-17

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. †††

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON – The Reverend Canon Anna Russell Friedman

*A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

**and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

In the Anglican cycle of prayer, we remember the Anglican Church of South America. In the Diocesan cycle of prayer, we remember Trinity Church, Clarksville.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. We pray especially for the people of Ukraine.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Risen Lord, in your glory.

**Hear our prayer.**

*Leader*

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*La paz del Señor!*

*People*      **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

**THE NEXT BreakingBread@6 JAZZ MASS** Sunday evening **June 26**, with the Ted Wilson Quartet. Join us and invite a friend!

OFFERTORY MUSIC

*Matt Endabl*



*Please touch the QR code with your finger to give on your device.*

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us  
*People* Therefore, let us keep the feast

Turn your eyes upon Jesus  
Look full in his wonderful face  
And the things of earth will grow strangely dim  
In the light of his glory and grace

#### THE INVITATION

The Gifts of God for the People of God.

### THE HOLY COMMUNION

#### THE POST-COMMUNION PRAYER

*Leader* Let us pray.

*People* **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*(attributed to Francis of Assisi)*

#### THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### CLOSING SONG

*Matt Endahl*

#### DISMISSAL

*Leader* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

## OTHER ANNOUNCEMENTS

### **Sunday Breakfast and Coffee Minute**

Sunday breakfast is back in Cheek Hall between summer liturgies at 9:15 a.m. “Coffee Minute” is back as well at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

### **Cookie Bakers Needed!**

A cup of joe at the “Coffee Minute” requires a cookie! Volunteer bakers are needed to bake cookies for each Sunday. Barker Evans is the “Coordinator of Cookies.” If you are interested in helping out contact him at [jbarkerevans@gmail.com](mailto:jbarkerevans@gmail.com) or at **615. 881.6177**.

### **Vacation Bible School “We want a King!”**

**June 20-23, 4-6 p.m.**

Go to our website for more information [christcathedral.org](http://christcathedral.org)

### **Cathedral Chorister Reboot 2022!**

**July 11-15 (Monday-Friday)**

Go to our website for more information [christcathedral.org](http://christcathedral.org)

### **2022 Parish Retreat**

**NaCoMe Camp and Retreat Center**

**Labor Day Weekend**

**September 2-4, 2022**

Go to our website for more information [christcathedral.org](http://christcathedral.org)

**WORSHIP LEADER**

The Reverend Richard K. Wineland, *Pastor, BreakingBread@6 Community*

**PREACHER**

The Reverend Canon Anna Russell Friedman, *Canon for Family Ministries*

**MUSICIANS**

Matt Endahl

**TECHNICAL DIRECTOR**

Roger Rhoads

**CATHEDRAL VESTRY**

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle (Junior Warden)  
Brooks Smith

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

**2025**

Hal Johnson  
Susie Ries  
Jay Wellons  
John Whitaker  
Tyler Yarbrow (Senior Warden)

Caroline Rossini (Clerk)  
Dale Maxfield (Treasurer)

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