



BreakingBread@6

THIRD SUNDAY AFTER PENTECOST
JAZZ MASS
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST
PROPER 8

June 26, 2022

CHRIST CHURCH CATHEDRAL
900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

JAZZ MASS: AN ORDER FOR HOLY COMMUNION

The Ted Wilson Quartet

Ted Wilson, *piano*

Joshua Hunt, *drums*

Jacob Jezioro, *bass*

Don Aliquo, *saxophone*

Musical arrangements by Ted Wilson

PRELUDE

People, get ready

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

THE WORD OF GOD

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit. †

People **And blessed be his kingdom, now and ever. Amen.**

SONG OF PRAISE

To you all hearts are open

TuneName

To you, all hearts are open, to you all desires known
To you there are no secrets, Almighty God, we come to you (*repeat*)

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Leader The Word of the Lord.
People **Thanks be to God.**

PSALM 16

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

GOSPEL HYMN

Taizé Community

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's holy Name
Bless the Lord, my soul, who leads me into life

THE GOSPEL LESSON – Luke 9:51-62

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. ††

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us

to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist. In the Anglican cycle of prayer, we remember the Province of the Episcopal Church of South Sudan. In the Diocesan cycle of prayer, we remember St. Paul's Church, Murfreesboro.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. That refugees will find shelter and home — especially the Kohistani family: Ghulam Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq;

Silence

Lord, in your mercy, **Hear our prayer.**

We pray especially for the people of Ukraine.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

We give thanks for the households, staff, and volunteers who are working and praying for the success of the Concluding Phase of the Capital Campaign for Christ Church Cathedral.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially _____, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Leader

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People

And also with you.

La paz del Señor!

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

THE NEXT BreakingBread@6 JAZZ MASS Sunday evening **July 31**, with the Ted Wilson Quartet. Join us and invite a friend!

THE HOLY COMMUNION

OFFERTORY MUSIC

Hymn to Freedom

Oscar Peterson



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us

People Therefore, let us keep the feast

Turn your eyes upon Jesus
Look full in his wonderful face
And the things of earth will grow strangely dim
In the light of his glory and grace

THE INVITATION

The Gifts of God for the People of God.

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

(attributed to Francis of Assisi)

THE BLESSING

CLOSING SONG

Lift Every Voice and Sing

Ted Wilson Quartet

DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

ANNOUNCEMENTS

Capital Campaign Concluding Phase

Now is an extraordinary time in the life of Christ Church Cathedral. Life is coming back to full flower from a season and a time in the virus' desert. The Vestry has picked up the work of Capital Improvement and Renovation on the church campus and would like to invite you to join us in this work.

If you have previously pledged and would be willing to increase your pledge, **use this QR code to email a notification of your increase.**



If you have yet to pledge you may **use this QR code to record your pledge.**



Sunday Breakfast and Coffee Minute

Sunday breakfast in Cheek Hall between summer liturgies at 9:15 a.m. "Coffee Minute" at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

Cookie Bakers Needed!

A cup of joe at the "Coffee Minute" requires a cookie! Volunteer bakers are needed to bake cookies for each Sunday. Barker Evans is the "Coordinator of Cookies." If you are interested in helping out contact him at jbarkerevans@gmail.com or at **615. 881.6177**.

July Meals on Wheels is ready to roll! Volunteers Needed!

This opportunity is ONLY for the month of July.

Each July, Christ Church Cathedral volunteers pick up prepared hot lunches from the Bethlehem Center kitchen (1417 Charlotte Ave.) and deliver them to designated neighbors in North Nashville on Tuesdays and Thursdays. Contact French Ball at fball@bright.net to volunteer, and go to our website for more information christcathedral.org

Cathedral Chorister Reboot 2022!

July 11-15 (Monday-Friday)

Go to our website for more information christcathedral.org

2022 Parish Retreat

NaCoMe Camp and Retreat Center

Labor Day Weekend

September 2-4, 2022

Go to our website for more information christcathedral.org

WORSHIP LEADER

The Reverend Richard K. Wineland, *Pastor, BreakingBread@6 Community*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIANS

The Ted Wilson Quartet

Ted Wilson, *piano*

Joshua Hunt, *drums*

Jacob Jezioro, *bass*

Don Aliquo, *saxophone*

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley

Christina Callaway

Ben Fuqua

Karmine Quiggle (Junior Warden)

Brooks Smith

2024

Erica Chappell

Brad Daugherty

Eran Stanley

Kelsey Urness

Amy Woodson

2025

Hal Johnson

Susie Ries

Jay Wellons

John Whitaker

Tyler Yarbrow (Senior Warden)

Caroline Rossini (Clerk)

Dale Maxfield (Treasurer)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth.christcathedral.org

ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)

ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

Printed on recycled paper

Please help us recycle by discarding used papers in the designated receptacles in the Nave.